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Contract

## **Further Competition Under Enforcement Agency Services for Gloucestershire County Council**

Gloucestershire County Council

F03: Contract award notice

Notice identifier: 2024/S 000-015433

Procurement identifier (OCID): ocids-h6vhtk-0459c0

Published 15 May 2024, 12:46pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Gloucestershire County Council

Shire Hall, Westgate Street

Gloucester

GL1 2TG

#### **Contact**

Andy Burford

#### **Email**

[andy.burford@gloucestershire.gov.uk](mailto:andy.burford@gloucestershire.gov.uk)

#### **Telephone**

+44 1452425000

#### **Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

[www.gloucestershire.gov.uk](http://www.gloucestershire.gov.uk)

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Further Competition Under Enforcement Agency Services for Gloucestershire County Council

Reference number

DN706436

**II.1.2) Main CPV code**

- 75242110 - Bailiff services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

Further Competition Under Enforcement Agency Services for Gloucestershire County

Council

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £1

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 75242110 - Bailiff services

#### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

#### **II.2.4) Description of the procurement**

Further Competition Under Enforcement Agency Services for Gloucestershire County Council

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 100

Price - Weighting: 0

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2019/S 030-067351](#)

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## **Section V. Award of contract**

### **Contract No**

1

### **Lot No**

1

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

28 March 2024

#### **V.2.2) Information about tenders**

Number of tenders received: 3

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Marston Holding Limited

Rutland House, 8th Floor, 146 Edmund Street

Birmingham

B3 2JR

Email

[tenders@marstonholdings.co.uk](mailto:tenders@marstonholdings.co.uk)

Country

United Kingdom

NUTS code

- UK - United Kingdom

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £1

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court of England and Wales

London

Country

United Kingdom