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Contract

## **Supply and Delivery of Domestic Electrical Appliances**

Lancashire County Council

F03: Contract award notice

Notice identifier: 2021/S 000-015243

Procurement identifier (OCID): ocds-h6vhtk-029fd9

Published 2 July 2021, 3:53pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Lancashire County Council

Fishergate

Preston

PR18XJ

#### **Contact**

LCC Corporate

#### **Email**

[contractscorporate@lancashire.gov.uk](mailto:contractscorporate@lancashire.gov.uk)

#### **Telephone**

+44 1772538207

#### **Country**

United Kingdom

**NUTS code**

UKD4 - Lancashire

**Internet address(es)**

Main address

[www.Lancashire.gov.uk](http://www.Lancashire.gov.uk)

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Supply and Delivery of Domestic Electrical Appliances

Reference number

PH/CORP/LCC/20/1050

**II.1.2) Main CPV code**

- 39710000 - Electrical domestic appliances

**II.1.3) Type of contract**

Supplies

**II.1.4) Short description**

Supply and Delivery of Domestic Electrical Appliances as required by the Specification

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £186,280

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKD4 - Lancashire

#### **II.2.4) Description of the procurement**

LCC invited tenders on the terms set out in the ITT for the supply and delivery of Domestic Electrical Appliances as required by the Specification

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality Evaluation / Weighting: 50%

Price - Weighting: 50%

#### **II.2.11) Information about options**

Options: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-006247](#)

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## **Section V. Award of contract**

### **Contract No**

PH/CORP/LCC/20/1050

### **Title**

Supply and Delivery of Domestic Electrical Appliances

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

4 June 2021

#### **V.2.2) Information about tenders**

Number of tenders received: 1

Number of tenders received from SMEs: 1

Number of tenders received by electronic means: 1

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

NEWBURY INVESTMENTS (UK) LTD - STEARN ELECTRIC CO LTD

NEWBURY

Country

United Kingdom

NUTS code

- UKD - North West (England)

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £186,280

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**Section VI. Complementary information**

**VI.4) Procedures for review**

**VI.4.1) Review body**

Royal Courts of Justice - The High Court

London

WC2A 2LL

Country

United Kingdom