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Tender

## **SUPPLY OF MAINS ELECTRICITY TO LETCHWORTH GARDEN CITY HERITAGE FOUNDATION X 3 HH METERS**

LETCHWORTH GARDEN CITY HERITAGE FOUNDATION

F02: Contract notice

Notice identifier: 2021/S 000-015191

Procurement identifier (OCID): ocds-h6vhtk-02c2cb

Published 2 July 2021, 11:56am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

LETCHWORTH GARDEN CITY HERITAGE FOUNDATION

ONE GARDEN CITY, BROADWAY

LETCHWORTH GARDEN CITY

SG6 3BF

#### **Email**

[ina.sgammini@letchworth.com](mailto:ina.sgammini@letchworth.com)

#### **Country**

United Kingdom

#### **NUTS code**

UKH - East of England

#### **Internet address(es)**

Main address

<https://www.letchworth.com/>

### **I.3) Communication**

Access to the procurement documents is restricted. Further information can be obtained at

<https://indigoswan.co.uk/>

Additional information can be obtained from another address:

Indigo Swan Limited

First Floor, 2 Millennium Plain

Norwich

NR2 1TF

#### **Contact**

HANNAH COOPER

#### **Email**

[OJEU@INDIGOSWAN.CO.UK](mailto:OJEU@INDIGOSWAN.CO.UK)

#### **Telephone**

+44 01603724897

#### **Country**

United Kingdom

#### **NUTS code**

UKH - East of England

#### **Internet address(es)**

Main address

<https://indigoswan.co.uk/>

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Other activity

HERITAGE FOUNDATION

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

SUPPLY OF MAINS ELECTRICITY TO LETCHWORTH GARDEN CITY HERITAGE FOUNDATION X 3 HH METERS

#### **II.1.2) Main CPV code**

- 09310000 - Electricity

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

SUPPLY OF MAINS ELECTRICITY TO LETCHWORTH GARDEN CITY HERITAGE FOUNDATION X 3 HH METERS

CONTRACT START DATE 01/09/2021

TOTAL ESTIMATED VOLUME .6 GWH PER ANNUM

CONTRACTS WILL BE CONSIDERED FOR 12, 24 AND 36 MONTHS

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKH - East of England

#### **II.2.4) Description of the procurement**

SUPPLY OF MAINS ELECTRICITY TO LETCHWORTH GARDEN CITY HERITAGE FOUNDATION X 3 HH METERS

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

**II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

1 September 2021

This contract is subject to renewal

No

**II.2.9) Information about the limits on the number of candidates to be invited**

Envisaged number of candidates: 6

Objective criteria for choosing the limited number of candidates:

PRICE / TECHNICAL SUPPORT / ACCOUNT MANAGEMENT / UK SUPPLY LICENCE / CONFIRMATION OF CREDIT CHECK APPROVAL FOR THE CONTRACTING PARTY.

**II.2.10) Information about variants**

Variants will be accepted: Yes

**II.2.11) Information about options**

Options: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions

ALL SUPPLIERS MUST BE REGISTERED WITH OFGEM AND HOLD THE RELEVANT SUPPLY LICENCE. ANY CANDIDATE FOUND GUILTY OF SERIOUS MISREPRESENTATION IN PROVIDING ANY INFORMATION REQUIRED, MAY BE DECLARED INELIGIBLE AND NOT SELECTED TO CONTINUE WITH THE PROCUREMENT PROCESS.

#### **III.1.2) Economic and financial standing**

List and brief description of selection criteria

INVOICES SHOULD BE AVAILABLE BOTH AS PAPER COPIES AND ONLINE IF REQUIRED.

PROVIDED ON A CONSOLIDATED INVOICE IF REQUIRED.

PAYMENT VIA DD

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Competitive procedure with negotiation

Accelerated procedure

Justification:

DUE TO THE NATURE OF THE ENERGY MARKETS CHANGING QUICKLY AND DRAMATICALLY WE WOULD LIKE TO ACCELERATE THE PROCESS TO AVOID UNNECESSARY EXPOSURE TO POTENTIAL PRICE INCREASES. WITH THIS IN MIND, THE EXPRESSION OF INTEREST SHALL BE 15 DAYS AND THE TENDER RESPONSE THEREAFTER 10 DAYS.

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

19 July 2021

Local time

5:00pm

#### **IV.2.3) Estimated date of dispatch of invitations to tender or to participate to selected candidates**

20 July 2021

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

LETCHWORTH GARDEN CITY HERITAGE FOUNDATION

ONE GARDEN CITY, BROADWAY

LETCHWORTH

SG6 3BF

Country

United Kingdom