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Planning

## **Mechanical and Electrical Contractor for the installation of HV, LV and Generators.**

United Lincolnshire Hospitals NHS Trust

F01: Prior information notice

Prior information only

Notice identifier: 2021/S 000-015163

Procurement identifier (OCID): ocds-h6vhtk-02c2af

Published 2 July 2021, 9:54am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

United Lincolnshire Hospitals NHS Trust

Beech House, Waterside South

Lincoln

LN5 7JH

#### **Contact**

Ms Kate Savage

#### **Email**

[kate.savage@ulh.nhs.uk](mailto:kate.savage@ulh.nhs.uk)

#### **Telephone**

+44 1522309399

**Country**

United Kingdom

**NUTS code**

UKF - East Midlands (England)

**Internet address(es)**

Main address

<http://www.ulh.nhs.uk/>

Buyer's address

<http://www.ulh.nhs.uk/>

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Health

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**Section II: Object****II.1) Scope of the procurement****II.1.1) Title**

Mechanical and Electrical Contractor for the installation of HV, LV and Generators.

Reference number

DN554183

**II.1.2) Main CPV code**

- 45315100 - Electrical engineering installation works

### **II.1.3) Type of contract**

Works

### **II.1.4) Short description**

United Lincolnshire Hospitals NHS Trust requires a Mechanical and Electrical Supplier for installation works of LV / HV and Generators across Lincoln County Hospital and Boston Pilgrim Hospital over a contract period of four months.

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKF - East Midlands (England)

### **II.2.4) Description of the procurement**

Mechanical and Electrical Supplier for installation works of LV / HV and Generators across Lincoln County Hospital and Boston Pilgrim Hospital over a contract period of four months.

## **II.3) Estimated date of publication of contract notice**

8 December 2021

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## **Section IV. Procedure**

### **IV.1) Description**

### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No