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Contract

## **ESN Handheld (dual mode)**

Department of Health and Social Care

F03: Contract award notice

Notice identifier: 2024/S 000-015011

Procurement identifier (OCID): ocds-h6vhtk-02a1c4

Published 10 May 2024, 2:12pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Department of Health and Social Care

39 Victoria Street

London

SW1H 0EU

#### **Contact**

Kevin Alexander

#### **Email**

[kevin.alexander@arp.nhs.uk](mailto:kevin.alexander@arp.nhs.uk)

#### **Telephone**

+44 7935593008

#### **Country**

United Kingdom

**Region code**

UKI32 - Westminster

**Internet address(es)**

Main address

<https://www.gov.uk/government/organisations/department-of-health-and-social-care>

Buyer's address

<https://www.gov.uk/government/organisations/department-of-health-and-social-care>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Health

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

ESN Handheld (dual mode)

**II.1.2) Main CPV code**

- 32522000 - Telecommunications equipment

**II.1.3) Type of contract**

Supplies

**II.1.4) Short description**

Provision of a handheld device for deployment in emergency healthcare and adjacent services (dual mode capability - TETRA/ESN)

### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £31,901,881

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKE42 - Leeds

### **II.2.4) Description of the procurement**

Provision of a handheld device for deployment in emergency healthcare and adjacent services (dual mode capability - TETRA/ESN)

### **II.2.5) Award criteria**

Price

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Competitive procedure with negotiation

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-006739](#)

## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

11 April 2024

#### **V.2.2) Information about tenders**

Number of tenders received: 2

Number of tenders received from SMEs: 0

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 2

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Sepura Ltd

9000 Cambridge Research Park, Beach Drive, Waterbeach, Cambridge. CB25 9TL

Cambridge

CB259TL

Telephone

+44 1223876000

Country

United Kingdom

NUTS code

- UKH12 - Cambridgeshire CC

National registration number

4353801

Internet address

[WWW.Sepura.com](http://WWW.Sepura.com)

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £31,901,880

Total value of the contract/lot: £31,901,881

#### **V.2.5) Information about subcontracting**

The contract is likely to be subcontracted

Value or proportion likely to be subcontracted to third parties

Value excluding VAT: £8,800,000

Short description of the part of the contract to be subcontracted

Key elements of manufacturing and component supply (estimated to represent 40% of accessory and devices charge)

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The High Court

The Strand

London

WC2A 2LL

Country

United Kingdom

Internet address

<https://www.judiciary.uk/courts-and-tribunals/high-court/>

#### **VI.4.2) Body responsible for mediation procedures**

The High Court

The Strand

London

WC2A 2LL

Country

United Kingdom

Internet address

<https://www.judiciary.uk/courts-and-tribunals/high-court/>