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Tender

## **CCP073 Supply of Commercial Fridges and Freezers**

Derbyshire County Council

F02: Contract notice

Notice identifier: 2021/S 000-014972

Procurement identifier (OCID): ocids-h6vhtk-02c1f0

Published 30 June 2021, 3:55pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Derbyshire County Council

Chatsworth Hall

Matlock

DE4 3FW

#### **Contact**

Mr Paul Hartley

#### **Email**

[Paul.hartley@derbyshire.gov.uk](mailto:Paul.hartley@derbyshire.gov.uk)

#### **Telephone**

+44 1629536860

#### **Country**

United Kingdom

**NUTS code**

UKF1 - Derbyshire and Nottinghamshire

**Internet address(es)**

Main address

<http://www.derbyshire.gov.uk/>

Buyer's address

<http://www.derbyshire.gov.uk/>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://procontract.due-north.com>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://procontract.due-north.com>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

## CCP073 Supply of Commercial Fridges and Freezers

Reference number

DN553376

### **II.1.2) Main CPV code**

- 42513000 - Refrigerating and freezing equipment

### **II.1.3) Type of contract**

Supplies

### **II.1.4) Short description**

Derbyshire County Council are inviting interested parties to tender for the supply and installation of commercial and domestic fridges and freezers in order for the Council to establish a contract with an experienced company who can supply high performance, high quality products. The contract will be available to all departments.

Examples of users could include Homes for Older People, Educational Establishments, Environmental and Transport departments. Delivery will therefore be required throughout the geographical area of Derbyshire.

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKF1 - Derbyshire and Nottinghamshire

### **II.2.4) Description of the procurement**

Derbyshire County Council are inviting interested parties to tender for the supply and installation of commercial and domestic fridges and freezers in order for the Council to establish a contract with an experienced company who can supply high performance, high quality products. The contract will be available to all departments.

Examples of users could include Homes for Older People, Educational Establishments, Environmental and Transport departments. Delivery will therefore be required throughout

the geographical area of Derbyshire.

**II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 50

Price - Weighting: 50

**II.2.6) Estimated value**

Value excluding VAT: £280,000

**II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

**II.2.10) Information about variants**

Variants will be accepted: No

**II.2.11) Information about options**

Options: No

**II.2.12) Information about electronic catalogues**

Tenders must be presented in the form of electronic catalogues or include an electronic catalogue

**II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

29 July 2021

Local time

5:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 6 (from the date stated for receipt of tender)

#### **IV.2.7) Conditions for opening of tenders**

Date

30 July 2021

Local time

11:00am

Place

County Hall

Matlock

Derbyshire

Information about authorised persons and opening procedure

Senior Officers appointed by Derbyshire County Council

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: Yes

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Derbyshire County Council

County Hall

Matlock

DE4 3AG

Email

[paul.hartley@derbyshire.gov.uk](mailto:paul.hartley@derbyshire.gov.uk)

Country

United Kingdom

Internet address

[www.derbyshire.gov.uk](http://www.derbyshire.gov.uk)

#### **VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

Derbyshire County Council will operate a minimum 10 (or 15 calendar day if non-electronic or fax methods used) standstill period at the point information on the award of

the contract is communicated to the relevant economic operators. Debriefing by the Council shall be in accordance with the Public Contracts Regulation 2015 (as amended) (the Regulations). Such information should be requested from the addressee in Section 1.1. If an appeal regarding the award of the contract has not been successfully resolved the Regulations provide for the aggrieved parties who are of the opinion that they have been harmed or are at risk of harm by a breach of the Regulations, to take action in the High Court (England, Wales and Northern Ireland). Any such action must be brought as soon as possible.