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Tender

## **JHG GM Machinery Tender**

Jigsaw Homes Group

F02: Contract notice

Notice identifier: 2024/S 000-014937

Procurement identifier (OCID): ocds-h6vhtk-04588a

Published 10 May 2024, 11:08am

The closing date and time has been changed to:

**17 June 2024, 12:00pm**

See the [change notice](#).

## **Section I: Contracting authority**

### **I.1) Name and addresses**

Jigsaw Homes Group

Cavendish 249, Cavendish Street

Ashton-under-Lyne

OL6 7AT

#### **Email**

[alex.fisher@jigsawhomes.org.uk](mailto:alex.fisher@jigsawhomes.org.uk)

#### **Telephone**

+44 1613312178

**Country**

United Kingdom

**NUTS code**

UKD - North West (England)

**Internet address(es)**

Main address

<https://www.jigsawhomes.org.uk>

Buyer's address

[https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA8761](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA8761)

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

[https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA8761](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA8761)

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

[https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA8761](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA8761)

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

[https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA8761](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA8761)

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Housing and community amenities

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

JHG GM Machinery Tender

#### **II.1.2) Main CPV code**

- 16000000 - Agricultural machinery

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

The service provider shall be required to have the skills, knowledge, experience, and qualifications necessary to provide grounds maintenance machinery including aftercare, servicing & repair for Jigsaw Homes Group (JHG).

#### **II.1.5) Estimated total value**

Value excluding VAT: £350,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 16000000 - Agricultural machinery

#### **II.2.3) Place of performance**

NUTS codes

- UKD - North West (England)

#### **II.2.4) Description of the procurement**

The service provider shall be required to have the skills, knowledge, experience, and

qualifications necessary to provide grounds maintenance machinery including aftercare, servicing & repair for Jigsaw Homes Group (JHG).

This service is currently provided by an external provider and the current contract will expire on November 2024.

The new proposed contract will be for 4 years with an option to extend for a further one-year extension to commence on 1st April 2025 with orders potentially being placed in June 2024. The initial four-year contract will come to an end 31st March 2029, dependent on performance and by mutual agreement this contract period may be extended up to a further one year with a total end date of 31st March 2030.

The successful Provider will be expected to mobilise to our timescale and be able to provide the grounds maintenance machinery by 1st March 2025, please refer to Section 1.10 the Tender Process Summary below for more details.

This Tender will comply and meet OJEU requirements and UK Public Procurement Regulations 2015.

JHG are looking to enter into a contract with a grounds maintenance machinery provider to procure the ride on mowers & chippers for the organisation. JHG currently require the following machinery to use within the Manchester area. Whilst these figures were correct at the time of publishing this document and may be subject to change throughout the course of the contract, albeit we only anticipate this to be nominal.

- John Deere 1580 Terrain Cut Commercial Front Mower – 6 No
- John Deere x948 signature series tractor 4-wheel drive 2-wheel steer – 2 No
- Timberwolf chipper TW 230HB-6” – 749 KG – 1 No
- Timberwolf chipper TW 280HB-8” - 1270 KG – 1 No

Based on the information contained within this ITT, we encourage the bidder to complete Section 5 – Pricing Document where there are four options to price for the above said machinery. These options are as follows.

Option 1 – Purchase

Option 2 – Hire Purchase

Option 3 – Finance Lease

Option 4 – Operating Lease & Contract Hire

The totals of each of these Options shall be transferred to Section 8 – Form of Tender. Please also note the documentation listed in Section 7 – Enclosure & Tender Return Check List for your submission.

- Provide GM Machinery
- Servicing & MOT
- Repairs

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6) Estimated value**

Value excluding VAT: £350,000

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

1 April 2025

End date

31 March 2029

This contract is subject to renewal

Yes

Description of renewals

option of extension of 1 year

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

see tender docs for all info

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

### **III.2) Conditions related to the contract**

#### **III.2.2) Contract performance conditions**

see tender docs

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Originally published as:

Date

10 June 2024

Local time

12:00pm

Changed to:

Date

17 June 2024

Local time

12:00pm

See the [change notice](#).

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 3 (from the date stated for receipt of tender)

#### **IV.2.7) Conditions for opening of tenders**

Date

10 June 2024

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.2) Information about electronic workflows**

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

### **VI.3) Additional information**

NOTE: To register your interest in this notice and obtain any additional information please visit the myTenders Web Site at

[https://www.mytenders.co.uk/Search/Search\\_Switch.aspx?ID=231938](https://www.mytenders.co.uk/Search/Search_Switch.aspx?ID=231938).

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at

[https://www.mytenders.co.uk/sitehelp/help\\_guides.aspx](https://www.mytenders.co.uk/sitehelp/help_guides.aspx).

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

(MT Ref:231938)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Public Procurement Review Service

Cabinet Office

London

Email

[publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone



+44 3450103503

Country

United Kingdom

Internet address

<https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>