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Tender

## **Ambient, chilled and frozen food**

City of Wolverhampton College

F02: Contract notice

Notice identifier: 2022/S 000-014870

Procurement identifier (OCID): ocds-h6vhtk-0340bc

Published 27 May 2022, 11:55am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

City of Wolverhampton College

Paget Road

Wolverhampton

WV6 0DU

#### **Email**

[tenders@allmanhall.co.uk](mailto:tenders@allmanhall.co.uk)

#### **Telephone**

+44 1225745520

#### **Country**

United Kingdom

#### **NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://www.wolvcoll.ac.uk/>

**I.3) Communication**

Access to the procurement documents is restricted. Further information can be obtained at

<https://allmanhall.box.com/s/qnhdo0i5zugldo0xyhyanswyvwdupku5>

Additional information can be obtained from another address:

Allmanhall

West Barn,

Corsham

SN13 0NY

**Email**

[tenders@allmanhall.co.uk](mailto:tenders@allmanhall.co.uk)

**Country**

United Kingdom

**NUTS code**

UKK15 - Wiltshire CC

**Internet address(es)**

Main address

[www.allmanhall.co.uk](http://www.allmanhall.co.uk)

Tenders or requests to participate must be submitted electronically via

<https://allmanhall.app.box.com/f/cd13753db8624a8abeb1476436824c0f>

#### **I.4) Type of the contracting authority**

Body governed by public law

#### **I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Ambient, chilled and frozen food

#### **II.1.2) Main CPV code**

- 15000000 - Food, beverages, tobacco and related products

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Ambient, chilled and frozen food products for use in a catering operation.

#### **II.1.5) Estimated total value**

Value excluding VAT: £200,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 15000000 - Food, beverages, tobacco and related products

#### **II.2.3) Place of performance**

NUTS codes

- UKG39 - Wolverhampton

Main site or place of performance

City of Wolverhampton College

#### **II.2.4) Description of the procurement**

The supply of ambient, chilled, and frozen food.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6) Estimated value**

Value excluding VAT: £200,000

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

24

This contract is subject to renewal

Yes

Description of renewals

Option for a 12 month extension

#### **II.2.10) Information about variants**

Variants will be accepted: Yes

#### **II.2.11) Information about options**

Options: No

#### **II.2.12) Information about electronic catalogues**

Tenders must be presented in the form of electronic catalogues or include an electronic catalogue

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

1 July 2022

Local time

5:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 10 (from the date stated for receipt of tender)

#### **IV.2.7) Conditions for opening of tenders**

Date

4 July 2022

Local time

10:00am

Place

allmanhall LTD

West Barn

Manor Farm

Corsham

SN13 0NY

Information about authorised persons and opening procedure

Authorised Persons:

Alastair Cupper - Group Procurement Manager

Mike Meek - Procurement Director

Oliver Hall - Managing Director

Procedure:

Access to permission-based tender submission repository

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.2) Information about electronic workflows**

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

### **VI.3) Additional information**

(MT Ref:225806)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Public Procurement Review Service

Cabinet Office

London

Email

[publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone

+44 3450103503

Country

United Kingdom

Internet address

<https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>