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Award

## **UKRI-5827 BAS - Portable X-ray Units**

UK Research & Innovation (UKRI)

UK6: Contract award notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2026/S 000-014656

Procurement identifier (OCID): ocds-h6vhtk-0656d5 ([view related notices](#))

Published 18 February 2026, 11:13am

### **Scope**

### **Reference**

UKRI-5827

### **Description**

UKRI is seeking to appoint a supplier for the supply of Portable X-ray Units.

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### **Contract 1. BAS - Portable X-ray Units**

## **Supplier**

- FUJIFILM Healthcare UK LTD

## **Contract value**

- £232,000 excluding VAT
- £278,400 including VAT

Below the relevant threshold

## **Award decision date**

17 February 2026

## **Earliest date the contract will be signed**

6 March 2026

## **Contract dates (estimated)**

- 9 March 2026 to 8 March 2027
- Possible extension to 7 February 2028
- 1 year, 10 months, 30 days

Description of possible extension:

The Contracting Authority may extend this contract for an additional 1 calendar year.

## **Main procurement category**

Goods

### **CPV classifications**

- 33111800 - Diagnostic X-ray system

### **Contract locations**

- UKH12 - Cambridgeshire CC

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## **Procedure**

### **Procedure type**

Direct award

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## **Supplier**

### **FUJIFILM Healthcare UK LTD**

Fujifilm House, Whitbread Way

Bedford

MK42 0ZE

United Kingdom

Email: [welcome\\_hcuk@fujifilm.com](mailto:welcome_hcuk@fujifilm.com)

Region: UKH24 - Bedford

Small or medium-sized enterprise (SME): No

Voluntary, community or social enterprise (VCSE): No

Contract 1. BAS - Portable X-ray Units

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## Contracting authority

### UK Research & Innovation (UKRI)

- Public Procurement Organisation Number: PDQJ-7126-JDHG

Polaris House

Swindon, Wiltshire

SN2 1FL

United Kingdom

Email: [nercprocurement@ukri.org](mailto:nercprocurement@ukri.org)

Website: <https://www.ukri.org/>

Region: UKK14 - Swindon

Organisation type: Public authority - central government