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Contract

## **Supply of Electrical Consumable and Spares to the British High Commission, Delhi**

Foreign Commonwealth and Development Office

F03: Contract award notice

Notice identifier: 2023/S 000-014528

Procurement identifier (OCID): ocds-h6vhtk-034943

Published 22 May 2023, 3:44pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Foreign Commonwealth and Development Office

British High Commission, New Delhi

New Delhi, India

110021

#### **Contact**

Swati Gupta

#### **Email**

[swati.gupta@fco.gov.uk](mailto:swati.gupta@fco.gov.uk)

#### **Country**

India

**Region code**

IN - India

**Internet address(es)**

Main address

[www.gov.uk/fcdo](http://www.gov.uk/fcdo)

Buyer's address

<https://fcdo.bravosolution.co.uk/web/login.html>

**I.4) Type of the contracting authority**

Ministry or any other national or federal authority

**I.5) Main activity**

General public services

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**Section II: Object****II.1) Scope of the procurement****II.1.1) Title**

Supply of Electrical Consumable and Spares to the British High Commission, Delhi

Reference number

CPG-7989-2022

**II.1.2) Main CPV code**

- 31600000 - Electrical equipment and apparatus

**II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Supply of Electrical Consumable and Spares to the British High Commission, Delhi

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £691,528

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- IN - India

Main site or place of performance

British High Commission, Delhi

#### **II.2.4) Description of the procurement**

Supply of Electrical Consumable and Spares to the British High Commission, Delhi

#### **II.2.5) Award criteria**

Quality criterion - Name: PAST EXPERIENCE AND REPUTATION: a) Please provide complete details of your experience in supply of all types Electrical spares & consumable in any High Commission, Embassies, and Diplomatic mission, Government Sector or International Organisations in last 3 to 5 years. b) Please include names, address and contact person of the company, where possible share purchase order/ agreement/ relevant email correspondence for the type of service provided. / Weighting: 15

Quality criterion - Name: METHODOLOGY AND PROJECT PLAN a) Please provide the approach and methodology of working in tight deadlines (daily supply) without compromising on the quality as per the requirement of this contract as described in the Statement of Service Requirements. / Weighting: 10

Quality criterion - Name: SUPPLY CHAIN a) Please mention how much lead time you would

require to fulfil an order. How will you deliver goods that are required on urgent basis – like within 24 hrs. b) Demonstrate ability to provide each items as mentioned in the scope of work. / Weighting: 10

Quality criterion - Name: CERTIFICATIONS a) Please provide the authorised or dealership letter of the brands specified in ATT 5 for the supply of material. / Weighting: 10

Quality criterion - Name: PERFORMANCE a) What will be service level agreement for any escalation/query from BHC? / Weighting: 5

Quality criterion - Name: SOCIAL VALUE: THEME – TACKLING ECONOMIC INEQUALITY b) Using a maximum of 4 A4 Pages describe the commitment your organisation will make to ensure that opportunities under the contract deliver the Policy Outcome and Model Award Criteria [MAC 2.1, MAC 2.2 and MAC 2.3]. Please include: Your ‘Method Statement’, stating how you will achieve this and how your commitment meets the Award Criteria, and A timed project plan and process, including how you will implement your commitment and by when. Also, how you will monitor, measure and report on your commitments/the impact of your proposals. You should include but not be limited to: timed action plan use of metrics tools/processes used to gather data reporting feedback and improvement transparency Please see MAC 2.1 to 2.3 in the Social Value Quick Reference Table (Click here for more information on how to structure your answer). / Weighting: 10

Cost criterion - Name: A full assessment of the total price breakdown for the full Contract Period in the format requested. This MUST be in the format of the spreadsheet at Attachment 4 - Schedule of Prices & Rates Structure for the FCDO. Failure to provide a pricing submission in the format requested may invalidate your tender proposal. / Weighting: 40

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-017054](#)

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## **Section V. Award of contract**

### **Contract No**

CPG-7989-2022

### **Title**

Supply of Electrical Consumables to the British High Commission (New Delhi)

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

1 November 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 2

The contract has been awarded to a group of economic operators: No

### **V.2.3) Name and address of the contractor**

Deepak Electricals

14/15, New Market Chowk, Qutub Road, Sadar Bazar, Delhi -110006

Delhi

110006

Email

[deepakelectricals23@gmail.com](mailto:deepakelectricals23@gmail.com)

Country

India

NUTS code

- IN - India

The contractor is an SME

No

### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £691,528

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## **Section VI. Complementary information**

### **VI.3) Additional information**

Supply of Electrical Consumable and Spares to the British High Commission, Delhi

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Foreign, Commonwealth & Development Office

London

SW1A 2AH

Telephone

+44 02070081467

Country

United Kingdom

Internet address

[www.gov.uk/fcdo](http://www.gov.uk/fcdo)