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Contract

## **Easement and mains laying**

ANGLIAN WATER SERVICES LIMITED

F06: Contract award notice – utilities

Notice identifier: 2023/S 000-014307

Procurement identifier (OCID): ocds-h6vhtk-032ba1

Published 19 May 2023, 11:29am

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

ANGLIAN WATER SERVICES LIMITED

Lancaster House Lancaster Way,Ermine Business Park

HUNTINGDON

PE296XU

#### **Contact**

Rosalyn Willenbrook-Powell

#### **Email**

[rwillenbrook-powell@anglianwater.co.uk](mailto:rwillenbrook-powell@anglianwater.co.uk)

#### **Telephone**

+44 7921095795

#### **Country**

United Kingdom

**Region code**

UKH12 - Cambridgeshire CC

**Companies House**

2366656

**Internet address(es)**

Main address

[www.anglianwater.co.uk](http://www.anglianwater.co.uk)

**I.6) Main activity**

Water

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Easement and mains laying

Reference number

2021-0511

**II.1.2) Main CPV code**

- 45000000 - Construction work

**II.1.3) Type of contract**

Works

**II.1.4) Short description**

undertake mains laying works with the Infra programme area of the @one Alliance.

The Pan Alliance framework will allow the successful partners to undertake mains laying works across all the Anglian Water region such as:

- Stringing pipe
- Butt / Electro fusion welding pipe
- Inspection
- Trench excavation from subsoil
- Pipe installation within trench
- Installation of fittings
- Backfill
- Open cut road crossing
- Commissioning (pressure testing and demonstrate clean pipework)
- Storage of own materials and plant

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 45232100 - Ancillary works for water pipelines

#### **II.2.3) Place of performance**

NUTS codes

- UKE1 - East Yorkshire and Northern Lincolnshire
- UKF2 - Leicestershire, Rutland and Northamptonshire
- UKF3 - Lincolnshire
- UKH - East of England

#### **II.2.4) Description of the procurement**

undertake mains laying works with the Infra programme area of the @one Alliance.

The Pan Alliance framework will allow the successful partners to undertake mains laying works across all the Anglian Water region such as:

- Stringing pipe
- Butt / Electro fusion welding pipe
- Inspection
- Trench excavation from subsoil
- Pipe installation within trench
- Installation of fittings
- Backfill
- Open cut road crossing
- Commissioning (pressure testing and demonstrate clean pipework)
- Storage of own materials and plant

#### **II.2.11) Information about options**

Options: No

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Negotiated procedure with prior call for competition

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-009478](#)

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## **Section V. Award of contract**

### **Contract No**

2021-0511-1

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

20 March 2023

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## **Section V. Award of contract**

### **Contract No**

2021-0511-3

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

20 March 2023

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## **Section V. Award of contract**

### **Contract No**

2021-0511-4

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

20 March 2023

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## **Section V. Award of contract**

### **Contract No**

2021-0511-5

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

20 March 2023

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## **Section V. Award of contract**

### **Contract No**

2021-0511-6

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

20 March 2023

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## **Section V. Award of contract**

### **Contract No**

2021-0511-7

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

20 March 2023

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Anglian Water

Huntingdon

Country

United Kingdom

