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Award

## **Install and Support a Telematics System**

ANGLIAN WATER SERVICES LIMITED

F15: Voluntary ex ante transparency notice

Notice identifier: 2023/S 000-014279

Procurement identifier (OCID): ocds-h6vhtk-03cdba

Published 19 May 2023, 9:44am

### **Section I: Contracting authority/entity**

#### **I.1) Name and addresses**

ANGLIAN WATER SERVICES LIMITED

Lancaster House Lancaster Way,Ermine Business Park

HUNTINGDON

PE296XU

#### **Contact**

Rosalyn Willenbrook-Powell

#### **Email**

[rwillenbrook-powell@anglianwater.co.uk](mailto:rwillenbrook-powell@anglianwater.co.uk)

#### **Telephone**

+44 7921095795

#### **Country**

United Kingdom

**Region code**

UKH12 - Cambridgeshire CC

**Companies House**

2366656

**Internet address(es)**

Main address

<https://www.anglianwater.co.uk/>

**I.6) Main activity**

Water

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Install and Support a Telematics System

Reference number

2020-0137

#### **II.1.2) Main CPV code**

- 64226000 - Telematics services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

To source a single supplier to provide, install and support a telematics system used to record and capture data from our fleet of drivers and vehicles across the business

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKH - East of England

#### **II.2.4) Description of the procurement**

to source a single supplier to provide, install and support a telematics system used to record and capture data from our fleet of drivers and vehicles across the business

#### **II.2.11) Information about options**

Options: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Award of a contract without prior publication of a call for competition in the cases listed below

- The procurement falls outside the scope of application of the regulations

Explanation:

Selection process through Achilles.

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

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## **Section V. Award of contract/concession**

A contract/lot is awarded: Yes

### **V.2) Award of contract/concession**

#### **V.2.1) Date of conclusion of the contract**

21 March 2022

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Anglian Water

Huntingdon

Country

United Kingdom

