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Contract

## **Hysteroscopic Tissue Removal Equipment and Consumables for HSCNI**

Procurement and Logistics Service  
South Eastern Health and Social Care Trust  
Belfast Health and Social Care Trust  
Western Health and Social Care Trust  
Southern Health and Social Care Trust  
Northern Health and Social Care Trust

F03: Contract award notice

Notice identifier: 2023/S 000-014161

Procurement identifier (OCID): ocids-h6vhtk-039444

Published 18 May 2023, 11:53am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Procurement and Logistics Service

77 Boucher Crescent

Belfast

BT12 6HU

#### **Contact**

colin.braniffhscni.net

#### **Email**

[PDRandOps.Sourcing@hscni.net](mailto:PDRandOps.Sourcing@hscni.net)

**Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

South Eastern Health and Social Care Trust

Ulster Hospital, Upper Newtownards Rd

Belfast

BT16 1RH

**Email**

[PDRandOps.Sourcing@hscni.net](mailto:PDRandOps.Sourcing@hscni.net)

**Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

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### **I.1) Name and addresses**

Belfast Health and Social Care Trust

A Floor, Belfast City Hospital, Lisburn Road

Belfast

BT9 7AB

#### **Email**

[PDRandOps.Sourcing@hscni.net](mailto:PDRandOps.Sourcing@hscni.net)

#### **Country**

United Kingdom

#### **Region code**

UK - United Kingdom

#### **Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

### **I.1) Name and addresses**

Western Health and Social Care Trust

Altnagelvin Area Hospital, Glenshane Road

Londonderry

BT47 6SB

**Email**

[PDRandOps.Sourcing@hscni.net](mailto:PDRandOps.Sourcing@hscni.net)

**Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

Southern Health and Social Care Trust

Craigavon Area Hospital, 68 Lurgan Road

Portadown

BT63 5QQ

**Email**

[PDRandOps.Sourcing@hscni.net](mailto:PDRandOps.Sourcing@hscni.net)

**Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

Northern Health and Social Care Trust

Bretten Hall, Bush Road

Antrim

BT41 2RL

**Email**

[PDRandOps.Sourcing@hscni.net](mailto:PDRandOps.Sourcing@hscni.net)

**Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.2) Information about joint procurement**

The contract involves joint procurement

#### **I.4) Type of the contracting authority**

Body governed by public law

#### **I.5) Main activity**

Health

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### **Section II: Object**

#### **II.1) Scope of the procurement**

##### **II.1.1) Title**

Hysteroscopic Tissue Removal Equipment and Consumables for HSCNI

Reference number

4334830

##### **II.1.2) Main CPV code**

- 33100000 - Medical equipments

##### **II.1.3) Type of contract**

Supplies

##### **II.1.4) Short description**

Hysteroscopic Tissue Removal Equipment and Consumables for HSCNI - Framework with mini-competition facility

##### **II.1.6) Information about lots**

This contract is divided into lots: Yes

##### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £1,900,000

#### **II.2) Description**

##### **II.2.1) Title**

## Lot 1 - Loan of Equipment Purchase of Consumables

Lot No

1

### **II.2.2) Additional CPV code(s)**

- 33100000 - Medical equipments

### **II.2.3) Place of performance**

NUTS codes

- UKN - Northern Ireland

### **II.2.4) Description of the procurement**

Hysteroscopic Tissue Removal Equipment and Consumables for HSCNI - Framework with mini-competition facility

### **II.2.5) Award criteria**

Price

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

The Estimated Value stated represents an estimated figure which includes options to extend for any periods up to and including 24 months and includes contingency for unforeseen expenditure as specified within the tender documents. The figures published do not represent a condition of contract or a guarantee of minimum demand or uptake.

## **II.2) Description**

### **II.2.1) Title**

## Lot 2 - Purchase of Equipment Purchase of Consumables

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 33100000 - Medical equipments

### **II.2.3) Place of performance**

NUTS codes

- UKN - Northern Ireland

### **II.2.4) Description of the procurement**

Hysteroscopic Tissue Removal Equipment and Consumables for HSCNI - Framework with mini-competition facility

### **II.2.5) Award criteria**

Price

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

The Estimated Value stated represents an estimated figure which includes options to extend for any periods up to and including 24 months and includes contingency for unforeseen expenditure as specified within the tender documents. The figures published do not represent a condition of contract or a guarantee of minimum demand or uptake.



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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-036584](#)

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## **Section V. Award of contract**

### **Contract No**

1

### **Lot No**

1

### **Title**

Lot 1 - Loan of Equipment (Purchase of Consumables)

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

18 May 2023

### **V.2.2) Information about tenders**

Number of tenders received: 3

Number of tenders received from SMEs: 2

Number of tenders received from tenderers from other EU Member States: 1

Number of tenders received from tenderers from non-EU Member States: 1

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: Yes

### **V.2.3) Name and address of the contractor**

PREMIER MEDICAL LIMITED

E33 Loughmore, Raheen Business Park

LIMERICK

10

Email

[tom.griffin@premiermedical.ie](mailto:tom.griffin@premiermedical.ie)

Country

Ireland

NUTS code

- IE - Ireland

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

### **V.2.3) Name and address of the contractor**

Healthcare 21 NI

Unit 23 Pennybridge Industrial Estate

BALLYMENA

BT42 3HB

Email

[contracts@hc21.ie](mailto:contracts@hc21.ie)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £950,000

Total value of the contract/lot: £950,000

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## **Section V. Award of contract**

### **Contract No**

2

### **Lot No**

2

### **Title**

Lot 2 - Purchase of Equipment (Purchase of Consumables)

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

18 May 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 3

Number of tenders received from SMEs: 3

Number of tenders received from tenderers from other EU Member States: 1

Number of tenders received from tenderers from non-EU Member States: 2

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: Yes

#### **V.2.3) Name and address of the contractor**

PREMIER MEDICAL LIMITED

E33 Loughmore, Raheen Business Park

LIMERICK

10

Email

[tom.griffin@premiermedical.ie](mailto:tom.griffin@premiermedical.ie)

Country

Ireland

NUTS code

- IE - Ireland

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

### **V.2.3) Name and address of the contractor**

Healthcare 21 NI

Unit 23 Pennybridge Industrial Estate

BALLYMENA

BT42 3HB

Email

[contracts@hc21.ie](mailto:contracts@hc21.ie)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

**V.2.3) Name and address of the contractor**

NORTHERN HOSPITAL SUPPLIES LTD

UNIT D4SOUTH

NEWTOWNARDS

BT23 4YH

Email

[ocarr@ihs.ie](mailto:ocarr@ihs.ie)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £950,000

Total value of the contract/lot: £950,000

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Business Services Organisation - PaLS

Belfast

Country

United Kingdom