

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/014135-2021>

Planning

## **Cabinet Line**

Secretary of State for Health and Social Care acting as part of the Crown through Public Health England

F01: Prior information notice

Prior information only

Notice identifier: 2021/S 000-014135

Procurement identifier (OCID): ocds-h6vhtk-02beaa

Published 22 June 2021, 8:13am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Secretary of State for Health and Social Care acting as part of the Crown through Public Health England

Wellington House, 133-155 Waterloo Road

London

SE1 8UG

#### **Contact**

Moira Pickford

#### **Email**

[Moira.pickford@phe.gov.uk](mailto:Moira.pickford@phe.gov.uk)

#### **Country**

United Kingdom

**NUTS code**

UKI45 - Lambeth

**Internet address(es)**

Main address

<https://www.gov.uk/government/organisations/public-health-england>

Buyer's address

<https://www.gov.uk/government/organisations/public-health-england>

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

<http://health.atamis.co.uk>

**I.4) Type of the contracting authority**

Other type

Public Health England

**I.5) Main activity**

Health

---

## Section II: Object

### II.1) Scope of the procurement

#### II.1.1) Title

Cabinet Line

#### II.1.2) Main CPV code

- 33192350 - Medical cultivation cabinet

#### II.1.3) Type of contract

Supplies

#### II.1.4) Short description

We are inviting you to attend a pre-market engagement session on Monday 28th June (at 10:00 via Teams) to discuss supplying a cabinet line. Please email [moira.pickford@phe.gov.uk](mailto:moira.pickford@phe.gov.uk) to confirm attendance and receive a link to the meeting.

#### II.1.5) Estimated total value

Value excluding VAT: £3,000,000

#### II.1.6) Information about lots

This contract is divided into lots: No

### II.2) Description

#### II.2.2) Additional CPV code(s)

- 51430000 - Installation services of laboratory equipment

#### II.2.3) Place of performance

NUTS codes

- UKH3 - Essex

#### II.2.4) Description of the procurement

Description Complete the detailed design (translation of architects' and engineers' drawings and specifications into a manufactured product), manufacturing, installation and

commissioning of the Class III microbiological safety cabinet line. The cabinet line shall comprise: A Main Spine of cabinets for transport of reagents, ad hoc equipment and waste as well as storage of consumables. 1x Autoclave Cabinet to house a double ended high security autoclave (provided by others) 1x Packaging Cabinet used for unpacking and packaging reagents and samples. 2x Working cabinets used for infectious agent manipulations. 6x Equipment Cabinets to contain dedicated and shared equipment serving the working cabinets. 1x Modular Mobile Cabinet (MMC) to contain specialist or infrequently used equipment and dock onto the cabinet line. Cabinet Line Entry and Exit Points used to transfer material in and out of the cabinet line including: 1x chemical dunk tank. 2x fumigable pass boxes. 1x rapid transfer port (RTP) for materials transfer. 1x RTP for docking MMC. 1x autoclave. We require a supplier to have a track record of manufacturing, validating, installing, commissioning and maintaining a bespoke high containment cabinet line in accordance with HSE guidance document: Biological Agents – The principles, design and operation of Containment Level 4 Laboratories.

#### **II.2.14) Additional information**

Please email [moira.pickford@phe.gov.uk](mailto:moira.pickford@phe.gov.uk) to confirm attendance and receive a link to the meeting. We are inviting you to attend a pre-market engagement session on Monday 28th June (at 10:00 via Teams)

#### **II.3) Estimated date of publication of contract notice**

18 June 2021

---

### **Section IV. Procedure**

#### **IV.1) Description**

##### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No