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Contract

## **Triumph Multi Academy Trust Tender for Catering Services**

Triumph Multi Academy Trust

F03: Contract award notice

Notice identifier: 2021/S 000-014064

Procurement identifier (OCID): ocids-h6vhtk-029021

Published 21 June 2021, 3:27pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Triumph Multi Academy Trust

Courthouse Green Primary School, 736 Sewall Highway

Coventry

CV6 7JJ

#### **Email**

[admin@wlpconsultancy.co.uk](mailto:admin@wlpconsultancy.co.uk)

#### **Telephone**

+44 1691664234

#### **Country**

United Kingdom

#### **NUTS code**

UKG33 - Coventry

**Internet address(es)**

Main address

<https://www.wlpconsultancy.co.uk>

Buyer's address

<https://www.wlpconsultancy.co.uk>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Triumph Multi Academy Trust Tender for Catering Services

Reference number

CA8293 -

#### **II.1.2) Main CPV code**

- 55524000 - School catering services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

To provide catering services at Triumph Multi Academy Trust at 2 of their Schools in Coventry, Courthouse Green Primary School and Alderman's Green Primary School

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £602,676

## **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKG33 - Coventry

Main site or place of performance

Coventry

#### **II.2.4) Description of the procurement**

Triumph Multi Academy Trust is based in Coventry, West Midlands. They are requiring catering services at 2 of their Schools - Courthouse Green Primary and Alderman's Green primary. Both Schools are relatively new builds and are situated approximately 2 miles apart. There are currently circa 1200 pupils on role in total aged 3-11 years. Courthouse Green and Alderman's Green Community Primary Schools value the provision of a quality catering service for its pupils and staff and see this an essential part of the welfare policy at the Schools. The contract will be awarded for a period of 3 years commencing from 1st August 2021 with an option to extend for a further one plus one years, which will be measured on the achievement of agreed Key Performance Indicators.

#### **II.2.5) Award criteria**

Quality criterion - Name: Food Quality & Healthy Meal Choices / Weighting: 20.00%

Quality criterion - Name: Customer Experience & Innovation / Weighting: 20.00%

Quality criterion - Name: Contract Support / Weighting: 20.00%

Quality criterion - Name: Technical Expertise / Weighting: 15.00%

Cost criterion - Name: Financial Schedules / Weighting: 25.00%

#### **II.2.11) Information about options**

Options: Yes

Description of options

60 month(s) from the commencement date, with 36 initial month(s) and option to extend 2x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## Section IV. Procedure

### IV.1) Description

#### IV.1.1) Type of procedure

Restricted procedure

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

### IV.2) Administrative information

#### IV.2.1) Previous publication concerning this procedure

Notice number: [2021/S 000-002234](#)

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## Section V. Award of contract

### Contract No

CA8293

### Title

Triumph Multi Academy Trust Tender for Catering Services

A contract/lot is awarded: Yes

### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

21 June 2021

#### V.2.2) Information about tenders

Number of tenders received: 4

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

Aspens Services

Suite 5, Offerton Barns Business Centre

Hindlip

WR3 8SX

Email

[kate.herbert@aspens-services.com](mailto:kate.herbert@aspens-services.com)

Telephone

+44 1905759613

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<http://www.aspens-services.co.uk>

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £602,676

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Triumph Multi Academy Trust

736 Sewall Highway

Coventry

CV6 7JJ

Country

United Kingdom