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Contract

## **Coach 32 + seats (CSA)**

Suffolk County Council

F03: Contract award notice

Notice identifier: 2022/S 000-014028

Procurement identifier (OCID): ocds-h6vhtk-033d71

Published 23 May 2022, 9:21pm

## **Section I: Contracting authority**

### **I.1) Name and addresses**

Suffolk County Council

Endeavour House

Ipswich

IP1 2BX

### **Contact**

Angharad Murray

### **Email**

[Angharad.murray@suffolk.gov.uk](mailto:Angharad.murray@suffolk.gov.uk)

### **Country**

United Kingdom

### **NUTS code**

UKG13 - Warwickshire

**Internet address(es)**

Main address

<https://www.suffolk.gov.uk/>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Coach 32 + seats (CSA)

**II.1.2) Main CPV code**

- 600000000 - Transport services (excl. Waste transport)

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

Coach 32 + seats (CSA)

**II.1.6) Information about lots**

This contract is divided into lots: No

**II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £1,210

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKG13 - Warwickshire

### **II.2.4) Description of the procurement**

Coach 32 + seats (CSA)

### **II.2.5) Award criteria**

Quality criterion - Name: Attributes / Weighting: 0

Quality criterion - Name: Client Review / Weighting: 0

Quality criterion - Name: Features / Weighting: 0

Quality criterion - Name: Capability / Weighting: 0

Quality criterion - Name: Qualifications / Weighting: 0

Quality criterion - Name: Custom Metric / Weighting: 0

Price

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2018/S 031-067685](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

23 May 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Thompsons Coaches Ltd

17 Ashwell Avenue

Woodbridge

IP139FX

Country

United Kingdom

NUTS code

- UKG13 - Warwickshire

Internet address

[www.thompsonscoaches.co.uk](http://www.thompsonscoaches.co.uk)

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £1,210

Total value of the contract/lot: £1,210

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Suffolk County Council

Ipswich

Country

United Kingdom