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Contract

## **RESIDENTIAL CARE PLACEMENT (Mental Health/ASD) – 1425 (CH)**

Nottinghamshire County Council

F03: Contract award notice

Notice identifier: 2025/S 000-013999

Procurement identifier (OCID): ocids-h6vhtk-04ffc1

Published 9 April 2025, 2:32pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Nottinghamshire County Council

County Hall, Loughborough Road Westbridgford

Nottinghamshire

NG2 7QP

#### **Email**

[jamie.sanders@nottscc.gov.uk](mailto:jamie.sanders@nottscc.gov.uk)

#### **Country**

United Kingdom

#### **Region code**

UKF - East Midlands (England)

#### **Internet address(es)**

Main address

<http://www.nottinghamshire.gov.uk>

Buyer's address

<http://www.nottinghamshire.gov.uk>

#### **I.4) Type of the contracting authority**

Regional or local authority

#### **I.5) Main activity**

General public services

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### **Section II: Object**

#### **II.1) Scope of the procurement**

##### **II.1.1) Title**

RESIDENTIAL CARE PLACEMENT (Mental Health/ASD) – 1425 (CH)

Reference number

DN756574

##### **II.1.2) Main CPV code**

- 85000000 - Health and social work services

##### **II.1.3) Type of contract**

Services

##### **II.1.4) Short description**

RESIDENTIAL CARE PLACEMENT (Mental Health/ASD) – 1425 (CH)

##### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £783,369.6

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKF - East Midlands (England)
- UKF1 - Derbyshire and Nottinghamshire

### **II.2.4) Description of the procurement**

RESIDENTIAL CARE PLACEMENT (Mental Health/ASD) – 1425 (CH)

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60

Price - Weighting: 40

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2016/S 113-201668](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

16 February 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 2

Number of tenders received by electronic means: 2

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Brooklyn

Crich

Country

United Kingdom

NUTS code

- UKF - East Midlands (England)

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £783,369.6

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Royal Courts Of Justice

London

Country

United Kingdom