

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/013976-2025>

Contract

## **URGENT RESIDENTIAL CARE PLACEMENT (MH/ASD) – 1349a (EG)**

Nottinghamshire County Council

F03: Contract award notice

Notice identifier: 2025/S 000-013976

Procurement identifier (OCID): ocds-h6vhtk-04ffb1

Published 9 April 2025, 1:50pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Nottinghamshire County Council

County Hall, Loughborough Road Westbridgford

Nottinghamshire

NG2 7QP

#### **Email**

[jamie.sanders@nottscc.gov.uk](mailto:jamie.sanders@nottscc.gov.uk)

#### **Country**

United Kingdom

#### **Region code**

UKF - East Midlands (England)

## **Internet address(es)**

Main address

<http://www.nottinghamshire.gov.uk>

Buyer's address

<http://www.nottinghamshire.gov.uk>

## **I.4) Type of the contracting authority**

Regional or local Agency/Office

## **I.5) Main activity**

General public services

---

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

URGENT RESIDENTIAL CARE PLACEMENT (MH/ASD) – 1349a (EG)

Reference number

DN743592

#### **II.1.2) Main CPV code**

- 85000000 - Health and social work services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

URGENT RESIDENTIAL CARE PLACEMENT (MH/ASD) – 1349a (EG)

### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £1,303,044.6

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKF - East Midlands (England)
- UKF1 - Derbyshire and Nottinghamshire

### **II.2.4) Description of the procurement**

URGENT RESIDENTIAL CARE PLACEMENT (MH/ASD) – 1349a (EG)

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60

Price - Weighting: 40

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2016/S 113-201668](#)

---

## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

13 October 2024

#### **V.2.2) Information about tenders**

Number of tenders received: 2

Number of tenders received by electronic means: 2

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Innova House

Nottingham

Country

United Kingdom

NUTS code

- UKF - East Midlands (England)

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £1,303,044.6

---

## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Royal Courts Of Justice

London

Country

United Kingdom