This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/013958-2023">https://www.find-tender.service.gov.uk/Notice/013958-2023</a>

#### **Planning**

# Supported Accommodation Framework 16-25 Years - Bidder Information Sessions

Oxfordshire County Council

F01: Prior information notice

Prior information only

Notice identifier: 2023/S 000-013958

Procurement identifier (OCID): ocds-h6vhtk-03c93e

Published 16 May 2023, 4:03pm

# **Section I: Contracting authority**

## I.1) Name and addresses

Oxfordshire County Council

County Hall

Oxford

OX11ND

#### Contact

Mrs Amy Withers

#### **Email**

Amy.Withers@Oxfordshire.gov.uk

#### Country

**United Kingdom** 

#### Region code

UKJ14 - Oxfordshire

#### Internet address(es)

Main address

http://www.oxfordshire.gov.uk

Buyer's address

http://www.oxfordshire.gov.uk

## I.2) Information about joint procurement

The contract is awarded by a central purchasing body

## I.3) Communication

Additional information can be obtained from the above-mentioned address

## I.4) Type of the contracting authority

Regional or local authority

## I.5) Main activity

General public services

# Section II: Object

## II.1) Scope of the procurement

#### II.1.1) Title

Supported Accommodation Framework 16-25 Years - Bidder Information Sessions

Reference number

#### DN670490

#### II.1.2) Main CPV code

• 85000000 - Health and social work services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

Oxfordshire County Council are commissioning and procuring a Framework for Supported Accommodation for 16-25 years olds to meet the demand of supported accommodation for young people that are in need of this type of service.

Services have been characterised as:

- Shared Supported Housing Accommodation
- Self-Contained Supported Housing Accommodation
- Supported Lodgings

The aim is to launch the tender opportunity in the near future and in preparation for this, Oxfordshire County Council will be hosting a series of virtual and in-person engagement and information sessions for prospective bidders.

The sessions will take please as follows:

- 1. Friday 9th June (9am-11am) Microsoft Teams
- 2. Friday 16th June (1pm -3pm) Microsoft Teams
- 3. Thursday 6th July (1:30pm 3:30pm) In Person at County Hall, New Road, Oxford, OX1 1ND

Please note that if more capacity is required for the in-person County Hall date (6th July), we will seek to obtain a larger venue - which will be within Oxfordshire. However, if this is not possible, we will also offer virtual attendance on that date to enable all interested parties to attend.

If you are interested in attending, please email <a href="mailto:Amy.Withers@Oxfordshire.gov.uk">Amy.Withers@Oxfordshire.gov.uk</a> to confirm

your attendance. You must confirm your attendance before 17:00 hours on 6th June 2023. Please be aware that you must confirm if you are attending so we have an idea of numbers.

#### II.1.6) Information about lots

This contract is divided into lots: Yes

## II.2) Description

#### II.2.1) Title

**Shared Supported Housing** 

Lot No

1

#### II.2.2) Additional CPV code(s)

• 85000000 - Health and social work services

#### II.2.3) Place of performance

**NUTS** codes

• UKJ14 - Oxfordshire

## II.2.4) Description of the procurement

**Shared Supported Housing** 

## II.2) Description

### II.2.1) Title

**Self Contained Supported Housing** 

Lot No

2

## II.2.2) Additional CPV code(s)

• 85000000 - Health and social work services

## II.2.3) Place of performance

**NUTS** codes

• UKJ14 - Oxfordshire

### II.2.4) Description of the procurement

**Self Contained Supported Housing** 

## II.2) Description

#### II.2.1) Title

**Supported Lodgings** 

Lot No

3

#### II.2.2) Additional CPV code(s)

• 85000000 - Health and social work services

## II.2.3) Place of performance

**NUTS** codes

• UKJ14 - Oxfordshire

## II.2.4) Description of the procurement

**Supported Lodgings** 

# II.3) Estimated date of publication of contract notice

1 August 2023

# **Section IV. Procedure**

# **IV.1)** Description

## IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No