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Tender

## **The Supply and Installation of Festive Lights 2024 – 2027 for Ashfield District Council**

Nottinghamshire County Council

F02: Contract notice

Notice identifier: 2024/S 000-013858

Procurement identifier (OCID): ocids-h6vhtk-045605

Published 30 April 2024, 11:06am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Nottinghamshire County Council

County Hall, Loughborough Road Westbridgford

Nottinghamshire

NG2 7QP

#### **Contact**

Mr Jamie Burton

#### **Email**

[jamie.burton2@nottscc.gov.uk](mailto:jamie.burton2@nottscc.gov.uk)

#### **Telephone**

+44 1158044961

#### **Country**

United Kingdom

**Region code**

UKF15 - North Nottinghamshire

**Internet address(es)**

Main address

<http://www.nottinghamshire.gov.uk>

Buyer's address

<http://www.nottinghamshire.gov.uk>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://procontract.due-north.com/Advert/Index?advertId=582c9bde-d106-ef11-812b-005056b64545>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://procontract.due-north.com/Advert/Index?advertId=582c9bde-d106-ef11-812b-005056b64545>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

The Supply and Installation of Festive Lights 2024 – 2027 for Ashfield District Council

Reference number

DN721519

#### **II.1.2) Main CPV code**

- 79952000 - Event services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

ADC provides Remembrance Poppy illuminated lights and Christmas Decorations – lights and trees – across the District. The previous 5-year contract has come to an end, and we are therefore procuring a new contract.

The service sought is for Christmas and Remembrance lighting displays across the town centres of Kirkby and Sutton in Ashfield and Hucknall, the neighbourhood areas of Huthwaite and Stanton Hill and the Rural areas of Jacksdale, Selston and Underwood.

ADC is an ambitious council and the new corporate plan 2023-27, sets out our plan to build a great Ashfield. An important part of this is our events programme and increasing attendance at our Christmas events, we want to build on the success of previous years' displays.

Within the last contract large scale 3D lighting features were provided in each town (snowman, polar bear and penguins) which were rotated around the towns each year. At the time of commissioning these were a new concept and we are now looking for the latest innovation in lighting displays.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 31000000 - Electrical machinery, apparatus, equipment and consumables; lighting
- 45316000 - Installation work of illumination and signalling systems
- 79952000 - Event services

### **II.2.3) Place of performance**

NUTS codes

- UKF15 - North Nottinghamshire

### **II.2.4) Description of the procurement**

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### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

End date

30 June 2027

This contract is subject to renewal

No

**II.2.10) Information about variants**

Variants will be accepted: No

**II.2.11) Information about options**

Options: No

**II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

3 June 2024

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

3 June 2024

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Royal Courts of Justice

London

Country

United Kingdom