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Contract

## **Woodrush High School ~ Catering tender**

Woodrush High School

F03: Contract award notice

Notice identifier: 2023/S 000-013649

Procurement identifier (OCID): ocds-h6vhtk-033bfb

Published 12 May 2023, 4:05pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Woodrush High School

Shawhurst Lane, Wythall, Worcester

Worcestershire

B47 5JW

#### **Email**

[tenders@litmuspartnership.co.uk](mailto:tenders@litmuspartnership.co.uk)

#### **Telephone**

+44 1276673880

#### **Country**

United Kingdom

#### **Region code**

UKG12 - Worcestershire

**Internet address(es)**

Main address

<https://www.woodrushhigh.worcs.sch.uk/>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Woodrush High School ~ Catering tender

#### **II.1.2) Main CPV code**

- 55524000 - School catering services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The successful Supplier will be required to provide Catering services for Woodrush High School.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £148,226.57

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKG12 - Worcestershire

Main site or place of performance

Worcestershire

#### **II.2.4) Description of the procurement**

The successful Supplier will be required to provide Catering services for Woodrush High School. Woodrush High School, an extremely popular and over-subscribed Academy for 11 to 18-year olds. Our school is composed of the main school site and the modern

Community Hub building: containing the community and library, Rush Gym, Cafe, Youth Centre and our Training Consortium. Each of these elements of Woodrush reflects our commitment to being at the heart of the community, serving children and residents and growing specialist in learning, teaching and youth support. In our most recent inspection we were judged by Ofsted with 'Outstanding' leadership & management and 'Outstanding' student personal development, behaviour and welfare. Our pastoral care is a clear strength and ensures that students and staff feel safe, valued and are happy to be part of our school. Indeed, visitors comment on the 'warmth' and sense of 'family' which is tangible around the school. The contract covers the scope for the provision of all catering services within the School, including hospitality and free issue requirements. The duration of the contract offered is three years commencing on 1 January 2023, concluding on 31 December 2026, with the opportunity to extend by up to an additional two years at the discretion of the governing body. The contract is offered on a 'guaranteed performance' basis. Currently Cash Meal Deals are at a maximum of £2.34, with Free School Meals at Margin, charged on what pupils actually select, up to a maximum daily cost of £2.34. Hospitality is recharged on consumption at "net" food cost only. It is appreciated that a level of investment may be identified as a requirement of your bid, and therefore bidders are encouraged to provide detailed information of any equipment felt necessary. Bidders must provide the equipment make, model and cost and also a justification of how this equipment will assist in fulfilling the proposal and potential of the service. All investment suggested must be fully justified within the Service Development and Finance sections of your Bidder Response. The level of investment provided will be at the School's discretion, subject to the method of obtaining the investment for the required equipment. The quality of food provision will be critical and indeed your organisation must be flexible enough to source bakery, meat, fruit and vegetables and dairy products through local suppliers based no more than 25 miles from the School. It is expected that menus will feature and utilise products in season. The successful Supplier will work closely with the Client to manage the provision of catering and the overall 'meal experience. The value of the catering contract from 01.01.2019 to 31.12.19 was £261,411 (being the last complete pre-Covid year, ending December 2019) See SQ Document for further information

## **II.2.5) Award criteria**

Price

## **II.2.11) Information about options**

Options: No

## **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-013654](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

10 October 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 4

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

abm catering limited

Eagle Court, Saltisford, Warwick

Warwickshire

CV34 4AF

Country

United Kingdom

NUTS code

- UKG13 - Warwickshire

National registration number

04168334

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £1,307,055

Total value of the contract/lot: £148,226.57

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## **Section VI. Complementary information**

### **VI.3) Additional information**

The contracting authority considers that this contract may be suitable for economic operators that are small or medium enterprises (SMEs). However, any selection of tenderers will be based solely on the criteria set out for the procurement. It will be the supplier's responsibility to obtain any necessary documents in order to submit a response by the closing date and time. The contracting authority reserves the right not to award any or part of the contract which is the subject of this contract notice and reserves the right to terminate the procurement process at any time. The contracting authority will not be liable for any costs incurred by those expressing an interest in tendering for this contract opportunity.

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GO Reference: GO-2023512-PRO-22958880

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Woodrush High School

Worcestershire

B47 5JW

Country

United Kingdom