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Planning

## **Supply of In Cell Televisions to the Ministry of Justice**

Ministry of Justice

F01: Prior information notice

Prior information only

Notice identifier: 2023/S 000-013617

Procurement identifier (OCID): ocds-h6vhtk-03c860

Published 12 May 2023, 2:26pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Ministry of Justice

102 Petty France

London

SW1H 9AJ

#### **Email**

[belinda.aleagha@justice.gov.uk](mailto:belinda.aleagha@justice.gov.uk)

#### **Telephone**

+44 02033343555

#### **Country**

United Kingdom

#### **Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://ministryofjusticecommercial.bravosolution.co.uk/web/login.html>

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Ministry or any other national or federal authority

**I.5) Main activity**

Public order and safety

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Supply of In Cell Televisions to the Ministry of Justice

**II.1.2) Main CPV code**

- 32324100 - Colour televisions

**II.1.3) Type of contract**

Supplies

**II.1.4) Short description**

The headline requirement relates to the Ministry of Justice's requirement for the national supply of flat screen televisions within its own organisation and participating Contracting Authorities across England, Wales & Scotland.

**II.1.5) Estimated total value**

Value excluding VAT: £16,620,000

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 32000000 - Radio, television, communication, telecommunication and related equipment

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

Main site or place of performance

Goods shall be shipped directly to NOMS Branston National Distribution Centre (NDC) by pre-arrangement to the following address:

HM Prison Service

NDC Branston

Burton Road

Burton on Trent

Staffs, UK

### **II.2.4) Description of the procurement**

Product Specification

19 and/or 24" LED FLAT SCREEN TV SPECIFICATION.

#### **1.1 Physical Characteristics**

19 and/or 24" Flat screen LED television complete with removable power cable, remote control unit and instruction booklet.

MAIN UNIT

- Screen size approx. 19" and/or 24". Flat screen, low energy LED panel
- All components to be classed as Grade A
- Any screws used in manufacture should be classed as a security screw.
- Outer casing to be manufactured from a transparent, shatterproof plastic material.
- To meet fire safety standards all cell TV cabinets shall have a rating of UL94 VO, which is clearly branded at the on each TV unit cabinet.
- The design should be free from sharp edges or corners.
- The screen should be manufactured from a plastic shatterproof material with anti-glare protection.
- Manual control buttons to be positioned to side. They should not be positioned on the reverse of the unit.
- As a minimum these should consist of on/off, volume and channel selection allowing adjustment without the use of the remote-control unit.
- Maximum volume 5 Watts audio output with pre-set volume level at start up.
- 1 x Connection for removable power cable, to be positioned on the reverse of the unit.
- 1 x HDMI Connection socket, positioned to reverse of the unit, for digital signal.
- 1x SCART socket connector
- 1 x Non-Powered USB port positioned to reverse of the unit, to facilitate future software modifications and/or upgrades.
- 1 x Standard aerial input to receive transmission of in building information system feed and central TV and video distribution via standard TV coaxial cabling and connector.
- 1 x Headphone output socket

#### BASE UNIT(STAND)

- To be manufactured from transparent shatterproof material
- To be supplied in the box with the main unit, but not fitted

- Attachment to main unit without the need for additional tools or fixings. (IE, clicks into position release button)
- Should be a single unit stand. Separate feet are not an acceptable option.
- The stand should be of sufficient size and design to support main unit without risk of toppling.

#### POWER CABLE

- This should consist of two sections which can be fully removable from the main unit.
- C7 to UK Plug, 400mm in length and incorporating a moulded (non-re-wire) 13A Plug, complaint to BS163-1, and supplied with a factory fitted BS1362 fuse rated at 3A.
- C7 to C8 extension cable, 400mm in length.

#### REMOTE CONTROL

- Infra-red
- Manufactured from transparent shatterproof plastic materials.
- As minimum should provide access for on/off, volume, channel selection and allow for set-up operations.
- To be supplied with AA or AAA batteries for immediate use.

#### INSTRUCTION BOOKLET

- Basic pictorial guide to set up and operation of equipment.
- Information should be written in English.
- Hard copy to be included in packaging.

#### FUNCTIONALITY

- TV to incorporate Analogue and Digital TV tuner.
- Analogue UHF Pal-1 TV tuner with Automatic search tuning capability for analogue signals and United Kingdom Digital Signal Frequencies.
- Digital Tuner to be DVBT compatible and support Logical Channel Numbering (LCN).

- Both Digital TV and Radio stations are required and shall be factory restricted within the TV software.
- TV channels need to be limited to those specified and be limited by a software programme that is only changeable by use of an on-board upgrade (recognising pre-determined LCNs).
- To incorporate the facility to add additional channels, including subscription services such as Netflix. In order for any subscription services to be activated Approval must be made in writing by the Authority [Operational\\_policy1@justice.gov.uk](mailto:Operational_policy1@justice.gov.uk) before the Supplier makes any formal agreement or amendments to the original Limited pre-set Channels. This approval cannot be made direct from establishments.
- Any software engineer's code for the TV to be bespoke or protected with an additional protection layer to maintain security.
- Any engineering codes shall be unique

#### **II.2.14) Additional information**

This notice replaces notice ref 2023/S 000-009813

#### **II.3) Estimated date of publication of contract notice**

16 June 2023

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### **Section IV. Procedure**

#### **IV.1) Description**

##### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No