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Planning

## **Provision of a Cashless Catering System**

Pembrokeshire County Council

F01: Prior information notice

Prior information only

Notice identifier: 2024/S 000-013491

Procurement identifier (OCID): ocids-h6vhtk-045534

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### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Pembrokeshire County Council

County Hall, Haverfordwest

Pembrokeshire

SA61 1TP

#### **Email**

[donna.murphy@pembrokeshire.gov.uk](mailto:donna.murphy@pembrokeshire.gov.uk)

#### **Telephone**

+44 1437775905

#### **Fax**

+44 1437776510

#### **Country**

United Kingdom

**NUTS code**

UKL14 - South West Wales

**Internet address(es)**

Main address

<https://www.pembrokeshire.gov.uk>

Buyer's address

[https://www.sell2wales.gov.wales/search/Search\\_AuthProfile.aspx?ID=AA0255](https://www.sell2wales.gov.wales/search/Search_AuthProfile.aspx?ID=AA0255)

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

Education

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Provision of a Cashless Catering System

Reference number

PROC/2324/154

**II.1.2) Main CPV code**

- 48110000 - Point of sale (POS) software package

### **II.1.3) Type of contract**

Supplies

### **II.1.4) Short description**

Initially, the Council is seeking tenders for the supply and installation of a centralised cashless catering and nutritional analysis system in all schools and mobile units

### **II.1.5) Estimated total value**

Value excluding VAT: £300,000

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 55520000 - Catering services
- 55524000 - School catering services
- 48444000 - Accounting system
- 48110000 - Point of sale (POS) software package
- 30142000 - Accounting machines and cash registers
- 72514000 - Computer facilities management services
- 55512000 - Canteen management services
- 48000000 - Software package and information systems

### **II.2.3) Place of performance**

NUTS codes

- UKL14 - South West Wales

Main site or place of performance

Pembrokeshire

### **II.2.4) Description of the procurement**

Initially, the Council is seeking tenders for the supply and installation of a centralised cashless catering and nutritional analysis system in all schools and mobile units.

The Council's intention is that all services delivered on-line will have a single point of access via the Councils "My Account" provision. Any proposed solution must provide the capability to interface with this.

Within Primary schools, any proposed solution will need to record whether the pupil is ordering a school meal on that particular day or bringing their own lunch from home. The solution needs to provide the capability for this to happen on premise (within the school) and via parents / carers ordering online. Further there needs to be a mechanism for parents / carers to electronically view the transactions for their children and top up their account online via credit/debit card or PayPal. These need to integrate with the Councils current My Account arrangements.

At secondary level point of sale units which enable the use of both card and bio-metric readers to deduct from the balance of the account will need to be provided. A similar provision may be required for vending machines.

The council is also seeking to introduce interactive pre order devices into its secondary schools to increase the number of sales outlets and therefore reduce queues at peak times.

As with primary schools, there will be a requirement to interface any proposed solution to the Councils online My Account system for the purposes of viewing transactions, adding funds to an account and balance enquiries.

In order to comply with Healthy Eating Regulations the council requires the system to nutritionally analyse and cost menus.

### **II.3) Estimated date of publication of contract notice**

10 June 2024

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

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## **Section VI. Complementary information**

### **VI.3) Additional information**

(WA Ref:140983)