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Opportunity

## **Department for Education National Education Nature Park and Climate Leaders Award**

Department for Education

F02: Contract notice

Notice reference: 2022/S 000-013394

Published: 18 May 2022, 6:10pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Department for Education

Sanctuary Buildings, 20 Great Smith Street

London

SW1P 3BT

#### **Email**

[dfesustainability@education.gov.uk](mailto:dfesustainability@education.gov.uk)

#### **Country**

United Kingdom

#### **NUTS code**

UK - United Kingdom

## **Internet address(es)**

Main address

<https://www.gov.uk/government/organisations/department-for-education/about>

## **I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

[https://education.app.jaggaer.com/esop/ect/filessharing/flist/7012235/0/foldersFilesList.si?reset=true&isOnModification=false&\\_ncp=1652888941670.598096-2#fh](https://education.app.jaggaer.com/esop/ect/filessharing/flist/7012235/0/foldersFilesList.si?reset=true&isOnModification=false&_ncp=1652888941670.598096-2#fh)

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

[https://education.app.jaggaer.com/esop/ect/filessharing/flist/7012235/0/foldersFilesList.si?reset=true&isOnModification=false&\\_ncp=1652888941670.598096-2#fh](https://education.app.jaggaer.com/esop/ect/filessharing/flist/7012235/0/foldersFilesList.si?reset=true&isOnModification=false&_ncp=1652888941670.598096-2#fh)

Tenders or requests to participate must be submitted to the above-mentioned address

## **I.4) Type of the contracting authority**

Ministry or any other national or federal authority

## **I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Department for Education National Education Nature Park and Climate Leaders Award

Reference number

ITT\_1379

#### **II.1.2) Main CPV code**

- 80000000 - Education and training services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The National Education Nature Park and Climate Leaders Award was announced by the Secretary of State at COP26.

- The Park will act as a digital hub where early years practitioners, teachers, children, and young people can find learning resources and ideas for nature-based activities.
- The Climate Leaders Award will act as an 'umbrella' for all the many excellent existing awards and activities that stakeholders currently provide. In doing so, it will help increase participation in nature-based activities and celebrate and recognise the enormous effort that so many education providers and children and young people put into improving their local environment.
- The Award will encourage participation in nature-based activities and children and young people will learn about the use of innovative biodiversity mapping, which will provide a new insight into the current bio-diversity baseline of the education estate and enable progress to be tracked.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 80100000 - Primary education services
- 80110000 - Pre-school education services
- 80200000 - Secondary education services
- 80300000 - Higher education services
- 80310000 - Youth education services

### **II.2.3) Place of performance**

NUTS codes

- UKC - North East (England)
- UKD - North West (England)
- UKE - Yorkshire and the Humber
- UKF - East Midlands (England)
- UKG - West Midlands (England)
- UKH - East of England
- UKI - London
- UKJ - South East (England)
- UKK - South West (England)

### **II.2.4) Description of the procurement**

The Department is looking for a successful lead provider, or consortia, to successfully deliver the following key areas of activity:

A prestigious National Education Nature Park that will drive and increase in engagement with nature for all children and young people whilst also developing their scientific, analytical and biodiversity skills for future studies and careers alongside driving an improvement in the biodiversity of the education estate. It will have an engaging digital presence that will inspire children, young people and teachers to participate with the range of activities it has developed and curated from various stakeholders. It will have a credible, high profile and prestigious presence amongst education and children's services providers and biodiversity stakeholders. Over time, it will become the main portal through which the education system looks for advice, guidance and learning resources on this important issue and on climate change more broadly. It will be important that the successful provider has a lead public facing figure for the programme.

A well-respected Climate Leaders Award recognised by employers and further and higher education providers that will increase and recognise the efforts of young people in improving the biodiversity of the education estate and their communities, as well as helping to develop their analytical, scientific, biodiversity and sustainable technology skills through a structured, accredited programme of activity in conjunction with the development of the Nature Park.

Alongside the two main programme initiatives listed above, the successful provider and/or consortia, will also be required to:

Develop climate education resources for each of the key stages, from early years through to further education. Resources to either be produced from new and/or quality assuring existing materials. Resources to then be made available and accessible to educational institutions on a Nature Park online hub, at least in the short-term (note: a medium to longer term online presence may be considered and the Department will work collaboratively with the successful provider as and when more strategic decisions are made on material hosting).

Be able to administer grants on behalf of the Department to support participation and engagement in the Nature Park – activity is subject to the Department securing additional funding. The costing matrix template asks bidding organisations to define the percentage management fee charge which the provider (or sub-contractor within their consortia) would charge should such funding grants be made available. All grant funding will need to be managed and assured in line with government requirements which would be clearly outlined by the Department.

## **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

## **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

1 August 2022

End date

31 July 2024

This contract is subject to renewal

Yes

Description of renewals

Option to extend by increments of 1 year with a maximum of 3 years

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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### **Section III. Legal, economic, financial and technical information**

#### **III.1) Conditions for participation**

##### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

##### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

#### **III.2) Conditions related to the contract**

##### **III.2.2) Contract performance conditions**

TBC

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

22 June 2022

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 31 July 2023

#### **IV.2.7) Conditions for opening of tenders**

Date

22 June 2022

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.3) Additional information**

Procurement will be run via the the Department for Education Jaggaer e-procurement portal

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

DfE

Sanctuary Buildings,

Westminster

SW1P 3BT

Email

[dfesustainability@education.gov.uk](mailto:dfesustainability@education.gov.uk)

Country

United Kingdom

#### **VI.4.2) Body responsible for mediation procedures**

DfE

Sanctuary Buildings, Great Smith Street,

Westminster

SW1P 3BT

Email



[dfesustainability@education.gov.uk](mailto:dfesustainability@education.gov.uk)

Country

United Kingdom