This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/013347-2024">https://www.find-tender.service.gov.uk/Notice/013347-2024</a>

**Future opportunity** 

# **Home Composting Volunteer Programme**

Leicestershire County Council

F01: Prior information notice

Prior information only

Notice reference: 2024/S 000-013347

Published: 24 April 2024, 4:16pm

# **Section I: Contracting authority**

# I.1) Name and addresses

Leicestershire County Council

County Hall, Leicester Road, Glenfield

Leicester

LE38RA

#### Contact

. Bhavika Soni

#### **Email**

bhavika.soni@leics.gov.uk

## **Telephone**

+44 1163057536

## Country

**United Kingdom** 

#### **NUTS** code

UKF2 - Leicestershire, Rutland and Northamptonshire

## Internet address(es)

Main address

https://www.eastmidstenders.org/index.html

Buyer's address

https://www.eastmidstenders.org/index.html

# I.3) Communication

Additional information can be obtained from the above-mentioned address

# I.4) Type of the contracting authority

Regional or local authority

# I.5) Main activity

Environment

# **Section II: Object**

## II.1) Scope of the procurement

### II.1.1) Title

Home Composting Volunteer Programme

Reference number

DN720985

### II.1.2) Main CPV code

• 77120000 - Composting services

### II.1.3) Type of contract

Services

## II.1.4) Short description

The purpose of this Soft Market Testing (SMT) is to gauge interest from the market and to investigate options for the home composting volunteer programme required by Leicestershire County Council.

This will enable the Council to examine the key issues that relate to the opportunities available and refine our approach which will inform the decision-making process that needs to be undertaken prior to any possible future procurement.

This is not an invitation to bid, this is solely a request for information (RFI) and no direct business will be awarded as a result of completing this RFI. Responding to this document does not advantage or disadvantage any Supplier in any possible future procurement process. No Supplier selection or Supplier preference is implied.

## II.1.6) Information about lots

This contract is divided into lots: No

# II.2) Description

# II.2.3) Place of performance

#### **NUTS** codes

• UKF2 - Leicestershire, Rutland and Northamptonshire

### II.2.4) Description of the procurement

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# II.3) Estimated date of publication of contract notice

24 April 2024

# **Section IV. Procedure**

# **IV.1) Description**

## IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes