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Planning

## **Home Composting Volunteer Programme**

Leicestershire County Council

F01: Prior information notice

Prior information only

Notice identifier: 2024/S 000-013347

Procurement identifier (OCID): ocids-h6vhtk-0454ee

Published 24 April 2024, 4:16pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Leicestershire County Council

County Hall, Leicester Road, Glenfield

Leicester

LE3 8RA

#### **Contact**

. Bhavika Soni

#### **Email**

[bhavika.soni@leics.gov.uk](mailto:bhavika.soni@leics.gov.uk)

#### **Telephone**

+44 1163057536

#### **Country**

United Kingdom

**Region code**

UKF2 - Leicestershire, Rutland and Northamptonshire

**Internet address(es)**

Main address

<https://www.eastmidstenders.org/index.html>

Buyer's address

<https://www.eastmidstenders.org/index.html>

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

Environment

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Home Composting Volunteer Programme

Reference number

DN720985

**II.1.2) Main CPV code**

- 77120000 - Composting services

### **II.1.3) Type of contract**

Services

### **II.1.4) Short description**

The purpose of this Soft Market Testing (SMT) is to gauge interest from the market and to investigate options for the home composting volunteer programme required by Leicestershire County Council.

This will enable the Council to examine the key issues that relate to the opportunities available and refine our approach which will inform the decision-making process that needs to be undertaken prior to any possible future procurement.

This is not an invitation to bid, this is solely a request for information (RFI) and no direct business will be awarded as a result of completing this RFI. Responding to this document does not advantage or disadvantage any Supplier in any possible future procurement process. No Supplier selection or Supplier preference is implied.

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKF2 - Leicestershire, Rutland and Northamptonshire

### **II.2.4) Description of the procurement**

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## **II.3) Estimated date of publication of contract notice**

24 April 2024

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes