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Not applicable

## **Laboratory Gases and Associated Equipment & Services**

Southern Universities Purchasing Consortium (SUPC)

F14: Notice for changes or additional information

Notice identifier: 2025/S 000-013342

Procurement identifier (OCID): ocds-h6vhtk-04e6e3

Published 7 April 2025, 11:34am

### **Section I: Contracting authority/entity**

#### **I.1) Name and addresses**

Southern Universities Purchasing Consortium (SUPC)

Reading Enterprise Centre, The University of Reading, Whiteknights Road, Earley Gate

Reading

RG6 6BU

#### **Contact**

Taron Smith

#### **Email**

[supc@sums.ac.uk](mailto:supc@sums.ac.uk)

#### **Telephone**

+44 1182284020

#### **Country**

United Kingdom

**Region code**

UK - United Kingdom

**National registration number**

111357

**Internet address(es)**

Main address

<https://www.supc.ac.uk>

Buyer's address

<https://uk.eu-supply.com/ctm/Company/CompanyInformation/Index/86623>

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Laboratory Gases and Associated Equipment & Services

Reference number

LAB4060 SU

#### **II.1.2) Main CPV code**

- 24100000 - Gases

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Southern Universities Purchasing Consortium (SUPC) is seeking to establish framework agreements for the purchase of a wide range of laboratory and workshop gases (including refrigerants) and associated equipment and services.

This requirement automatically covers the members of the following higher education regional

purchasing consortia; Southern Universities Purchasing Consortium (SUPC), North East

Universities Purchasing Consortium (NEUPC), North West Universities Purchasing Consortium (NWUPC), London Universities Purchasing Consortium (LUPC), Higher Education Purchasing Consortium Wales (HEPCW), Advanced Procurement for Universities and Colleges (APUC), Crescent Purchasing Consortia (CPC), Marine Scotland, TUCO Purchasing Ltd and constituent bodies within UK Research and Innovation (UKRI <https://www.ukri.org/about-us/>) participate as Full Members of LUPC via UK SBS.

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## **Section VI. Complementary information**

### **VI.6) Original notice reference**

Notice number: [2025/S 000-006846](#)

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## **Section VII. Changes**

### **VII.1) Information to be changed or added**

### **VII.2) Other additional information**

Tender submission deadline extended to 2nd May 2025