

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/013318-2026>

Tender

## **Open Space Maintenance**

Rutherglen & Cambuslang Housing Association Ltd

F02: Contract notice

Notice identifier: 2026/S 000-013318

Procurement identifier (OCID): ocds-h6vhtk-0653aa

Published 13 February 2026, 11:18am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Rutherglen & Cambuslang Housing Association Ltd

Aspire Business Centre, 16 Farmeloan Road

Rutherglen

G73 1DL

#### **Email**

[maintenance@randcha.co.uk](mailto:maintenance@randcha.co.uk)

#### **Telephone**

+44 1416474917

#### **Country**

United Kingdom

#### **NUTS code**

UKM95 - South Lanarkshire

**Internet address(es)**

Main address

[www.randcha.co.uk](http://www.randcha.co.uk)

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA17003](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA17003)

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<http://www.publiccontractsscotland.gov.uk/>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<http://www.publiccontractsscotland.gov.uk/>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Housing and community amenities

---

**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

## Open Space Maintenance

### **II.1.2) Main CPV code**

- 50000000 - Repair and maintenance services

### **II.1.3) Type of contract**

Services

### **II.1.4) Short description**

The service will consist of the Open Space Maintenance to all open space areas in accordance with the maintenance schedule (Priced Section)

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKM95 - South Lanarkshire

### **II.2.4) Description of the procurement**

The service will consist of the Open Space Maintenance to all open space areas in accordance with the maintenance schedule (Priced Section) on behalf of The Association as part of their Cyclical Maintenance programme 2026/27 to 2029/30, generally to the RCHA properties in South Lanarkshire but may include a wider geographical area in future. The maintenance programme will be provided to ensure that all the annual Open Space Maintenance and Reactive Repair work to hard and soft landscaped areas belonging to the Association. A number of other adhoc items have been included that maybe required across the term of the contract.

The Association wishes to enter into Measured Term Contract (MTC) with a suitably qualified and experienced contractor in the provision of Open Space Maintenance Services as detailed in the specification in the Contract Documents.

The MTC for Open Space Maintenance Services will be for a 3-year period with the option to extend for 2 x single 1-year periods solely at the Associations discretion to a maximum of 5 years.

It should be noted that it will be a contractual requirement to ensure that contractors must provide itemised invoices per block address maintained. This must have the full breakdown of all items of works completed and itemised costs.

Please note that the contract will need to commence the first scheduled cuts WC 13 April 26.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60%

Cost criterion - Name: Cost of Service / Weighting: 40%

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

36

This contract is subject to renewal

Yes

Description of renewals

The contract will be for a three (3) year period with the option to extend for multiple two (2) single one-year periods solely at the Clients discretion.

#### **II.2.10) Information about variants**

Variants will be accepted: Yes

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

#### **II.2.14) Additional information**

See attached ITT for all details.

---

## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions

All as detailed in the attached "ITT - SPD Price & Quality Criteria and Scoring Evaluation - OSM - Final"

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

### **III.2) Conditions related to the contract**

#### **III.2.1) Information about a particular profession**

Execution of the service is reserved to a particular profession

Reference to the relevant law, regulation or administrative provision

All as detailed in the attached "ITT - SPD Price & Quality Criteria and Scoring Evaluation - OSM - Final"

#### **III.2.2) Contract performance conditions**

See attached KPIs and the CoC.

#### **III.2.3) Information about staff responsible for the performance of the contract**

Obligation to indicate the names and professional qualifications of the staff assigned to performing the contract

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

16 March 2026

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 3 (from the date stated for receipt of tender)

#### **IV.2.7) Conditions for opening of tenders**

Date

16 March 2026

Local time

12:00pm

---

## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: Yes

Estimated timing for further notices to be published: All as detailed in the attached "ITT - SPD Price & Quality Criteria and Scoring Evaluation - OSM - Final"

### **VI.2) Information about electronic workflows**

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

### **VI.3) Additional information**

Please ensure that you comprehensively read and understand all the documents in the tender pack.

NOTE: To register your interest in this notice and obtain any additional information please visit the Public Contracts Scotland Web Site at

[https://www.publiccontractsscotland.gov.uk/Search/Search\\_Switch.aspx?ID=823648](https://www.publiccontractsscotland.gov.uk/Search/Search_Switch.aspx?ID=823648).

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at

[https://www.publiccontractsscotland.gov.uk/sitehelp/help\\_guides.aspx](https://www.publiccontractsscotland.gov.uk/sitehelp/help_guides.aspx).

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

Community benefits are included in this requirement. For more information see:

<https://www.gov.scot/policies/public-sector-procurement/community-benefits-in-procurement/>

A summary of the expected community benefits has been provided as follows:

See attached CB Clause for % contribution on MTC - (name of bidder) and the CoC.

(SC Ref:823648)

## **VI.4) Procedures for review**

### **VI.4.1) Review body**

Glasgow Sheriff Court and Justice of the Peace Court

1 Carlton Place

Glasgow

G5 9TW

Country

United Kingdom