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Tender

## **Framework for the Supply of Total Parental Nutrition (TPN) Components**

University Hospitals of Derby and Burton NHS Foundation Trust

UK4: Tender notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-013261

Procurement identifier (OCID): ocids-h6vhtk-04fdc0 ([view related notices](#))

Published 7 April 2025, 8:28am

### **Scope**

### **Description**

This Framework is for supply of Total Parenteral Nutrition Components to members of the East Midlands Pharmacy Collaborative as per the Trusts listed in Document No. 9. in the Invitation to Tender Pack. The East Midlands Pharmacy Collaborative (EMPC) as the Authority wishes to establish a multi-provider Framework for the Supply of Parenteral Nutrition Components as defined in the Specification (Document No. 3) and Commercial Schedule (Document No. 5) A Conflict of Interest assessment will be maintained during the period of the Contract.

### **Commercial tool**

Establishes an open framework

A series of frameworks with substantially the same terms. Awarded suppliers are carried over and new suppliers can bid.

### **Total value (estimated)**

- £6,000,000 excluding VAT
- £6,000,000 including VAT

Above the relevant threshold

### **Contract dates (estimated)**

- 1 August 2025 to 31 July 2027
- Possible extension to 31 July 2033
- 8 years

Description of possible extension:

This Open Framework will be for a maximum term of 8 years with the intention that it is to be re-opened every 2 years as described in Document No. 1 of the Invitation to Tender pack.

### **Main procurement category**

Goods

### **CPV classifications**

- 33692200 - Parenteral nutrition products

### **Contract locations**

- UK - United Kingdom

## **Framework**

### **Open framework scheme end date (estimated)**

1 August 2033

### **Maximum number of suppliers**

Unlimited

### **Maximum percentage fee charged to suppliers**

0%

### **Framework operation description**

As per per the Invitation to Tender Documents. Document No. 1 - Instructions to Tenderers Document No. 3 - Specification

### **Award method when using the framework**

Without competition

### **Contracting authorities that may use the framework**

Establishing party only

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## **Participation**

### **Legal and financial capacity conditions of participation**

As per the Invitation to Tender documents

### **Technical ability conditions of participation**

As per the Invitation to Tender documents

### **Particular suitability**

Small and medium-sized enterprises (SME)

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## **Submission**

### **Enquiry deadline**

25 April 2025, 12:00pm

### **Tender submission deadline**

16 May 2025, 12:00pm

### **Submission address and any special instructions**

Tenders must be submitted on the Atamis Health Family e-tendering portal at

<https://health-family.force.com/s/Welcome>

## **Tenders may be submitted electronically**

Yes

## **Languages that may be used for submission**

English

## **Award decision date (estimated)**

23 June 2025

## **Recurring procurement**

Publication date of next tender notice (estimated): 1 May 2027

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## **Award criteria**

<b>Name</b>	<b>Description</b>	<b>Type</b>	<b>Weighting</b>
Quality	Sub criteria listed in Document No. 1 of the Invitation to Tender pack	Quality	60.00%
Price	Sub criteria listed in Document No. 1 of the Invitation to Tender pack	Price	40.00%

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## **Other information**

### **Payment terms**

As per the Terms and Conditions

### **Description of risks to contract performance**

N/A

### **Applicable trade agreements**

- Government Procurement Agreement (GPA)

### **Conflicts assessment prepared/revised**

Yes

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## **Procedure**

### **Procedure type**

Open procedure

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## **Contracting authority**

## **University Hospitals of Derby and Burton NHS Foundation Trust**

- Public Procurement Organisation Number: PQZD-7532-NDHL

Royal Derby Hospital, Uttoxeter Road

Derby

DE22 3NE

United Kingdom

Contact name: Jane Brailsford

Email: [jane.brailsford1@nhs.net](mailto:jane.brailsford1@nhs.net)

Website: <https://www.uhdb.nhs.uk>

Region: UKF11 - Derby

Organisation type: Public authority - central government