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#### Contract

# SUPPLY OF MAINS ELECTRICITY TO SAFFRON HOUSING TRUST X 138 NHH METERS 2025

#### SAFFRON HOUSING TRUST

F03: Contract award notice Notice identifier: 2025/S 000-013209 Procurement identifier (OCID): ocds-h6vhtk-04b2e3 Published 4 April 2025, 4:18pm

## Section I: Contracting authority

### I.1) Name and addresses

SAFFRON HOUSING TRUST

LONG STRATTON

Email

agolden@saffronhousing.co.uk

#### Country

United Kingdom

**Region code** 

UKH15 - Norwich and East Norfolk

#### **Charity Commission (England and Wales)**

32427R

Internet address(es)

Main address

https://www.saffronhousing.co.uk/

## I.4) Type of the contracting authority

Body governed by public law

## I.5) Main activity

Housing and community amenities

## Section II: Object

### II.1) Scope of the procurement

II.1.1) Title

SUPPLY OF MAINS ELECTRICITY TO SAFFRON HOUSING TRUST X 138 NHH METERS 2025

#### II.1.2) Main CPV code

• 09310000 - Electricity

#### II.1.3) Type of contract

Supplies

#### II.1.4) Short description

SUPPLY OF MAINS ELECTRICITY TO SAFFRON HOUSING TRUST X 138 NHH METERS.

CONTRACT START DATE 01/04/25

TOTAL ESTIMATED VOLUME 0.6 GWH PER ANNUM

CONTRACTS WILL BE CONSIDERED FOR 12 MONTHS

#### II.1.6) Information about lots

This contract is divided into lots: No

## II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £331,776

## **II.2) Description**

#### II.2.3) Place of performance

NUTS codes

• UKH15 - Norwich and East Norfolk

#### II.2.4) Description of the procurement

SUPPLY OF MAINS ELECTRICITY TO SAFFRON HOUSING TRUST X 138 NHH METERS.

#### II.2.5) Award criteria

Price

### II.2.11) Information about options

Options: No

## **Section IV. Procedure**

## **IV.1) Description**

#### IV.1.1) Type of procedure

Competitive procedure with negotiation

Accelerated procedure

Justification:

DUE TO THE NATURE OF THE ENERGY MARKETS CHANGING QUICKLY AND DRAMATICALLY WE WOULD LIKE TO ACCELERATE THE PROCESS TO AVOID UNNECESSARY EXPOSURE TO POTENTIAL PRICE INCREASES. WITH THIS IN MIND, THE EXPRESSION OF INTEREST SHALL BE 15 DAYS AND THE TENDER RESPONSE THEREAFTER 10 DAYS.

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

### IV.2) Administrative information

#### IV.2.1) Previous publication concerning this procedure

Notice number: 2024/S 000-035308

## Section V. Award of contract

Title

SUPPLY OF MAINS ELECTRICITY TO SAFFRON HOUSING TRUST X 138 NHH METERS.

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

4 February 2025

### V.2.2) Information about tenders

Number of tenders received: 6

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

EDF ENERGY

LONDON

Country

United Kingdom

NUTS code

• UKI - London

**Companies House** 

02228297

The contractor is an SME

No

#### V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £331,776

## Section VI. Complementary information

## VI.4) Procedures for review

### VI.4.1) Review body

SAFFRON HOUSING TRUST

LONG STRATTON

Country

United Kingdom