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Contract

## **Provision of Prepared Meals**

NHS Highland

F03: Contract award notice

Notice identifier: 2021/S 000-013166

Procurement identifier (OCID): ocids-h6vhtk-029f31

Published 11 June 2021, 10:45am

## **Section I: Contracting authority**

### **I.1) Name and addresses**

NHS Highland

Assynt House, Beechwood Park

Inverness

IV2 3BW

#### **Email**

[nhsh.tenders@nhs.scot](mailto:nhsh.tenders@nhs.scot)

#### **Telephone**

+44 1463704054

#### **Country**

United Kingdom

**NUTS code**

UKM6 - Highlands and Islands

**Internet address(es)**

Main address

<http://www.nhshighland.scot.nhs.uk>

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA00302](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA00302)

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.4) Type of the contracting authority**

Ministry or any other national or federal authority

**I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Provision of Prepared Meals

Reference number

HH029-20

#### **II.1.2) Main CPV code**

- 55521100 - Meals-on-wheels services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

NHS Highland requires the provision of a Service to supply and deliver Prepared Meals to our Service Users homes throughout NHS Highland's geographical area.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £180,000

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 55521100 - Meals-on-wheels services

#### **II.2.3) Place of performance**

NUTS codes

- UKM6 - Highlands and Islands

## **II.2.4) Description of the procurement**

NHS Highland requires the provision of a Service to supply and deliver Prepared Meals to our Service Users homes throughout NHS Highland's geographical area. The service requirement will consist of a main meal and desert or a main meal and soup. Modified texture meals and Ethnic and Special Dietary Meals shall also be provided.

## **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60

Price - Weighting: 40

## **II.2.11) Information about options**

Options: No

## **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Award of a contract without prior publication of a call for competition in the cases listed below

- Extreme urgency brought about by events unforeseeable for the contracting authority

Explanation:

This direct award has been put in place due to a delay in the current re-procurement exercise and the need to ensure a smooth transition and ensure service continuity during the current Covid-19 period.

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-006079](#)

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## **Section V. Award of contract**

### **Contract No**

HH029-20

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

17 March 2021

#### **V.2.2) Information about tenders**

Number of tenders received: 1

Number of tenders received from SMEs: 1

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 0

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Apetito

Canal Road, Trowbridge,

Wiltshire

BA14 8RJ

Email

[brian.lacombe@apetito.co.uk](mailto:brian.lacombe@apetito.co.uk)

Telephone

+44 1225753636

Country

United Kingdom

NUTS code

- UKM62 - Inverness & Nairn and Moray, Badenoch & Strathspey

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £180,000

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## **Section VI. Complementary information**

### **VI.3) Additional information**

(SC Ref:656747)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Scottish Courts and Tribunals

Sheriff Court House, The Castle

Inverness

IV2 3EG

Email

[inverness@scotcourts.gov.uk](mailto:inverness@scotcourts.gov.uk)

Telephone

+44 1463230782

Country

United Kingdom

Internet address

<https://www.scotcourts.gov.uk/the-courts/court-locations/inverness-sheriff-court-and-justice-of-the-peace-court>