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Contract

## **Wireless Routers**

SSE SERVICES PLC

F06: Contract award notice – utilities

Notice identifier: 2023/S 000-013033

Procurement identifier (OCID): ocds-h6vhtk-03c6f4

Published 5 May 2023, 4:41pm

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

SSE SERVICES PLC

43 Forbury Road

READING

RG13JH

#### **Contact**

Angela Godwin

#### **Email**

[angela.godwin@sse.com](mailto:angela.godwin@sse.com)

#### **Telephone**

+44 1189534601

#### **Country**

United Kingdom

**Region code**

UKJ11 - Berkshire

**Companies House**

02366879

**Internet address(es)**

Main address

[www.sse.com](http://www.sse.com)

**I.6) Main activity**

Electricity

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Wireless Routers

**II.1.2) Main CPV code**

- 32413100 - Network routers

**II.1.3) Type of contract**

Supplies

**II.1.4) Short description**

Wireless Routers for SSE Network

**II.1.6) Information about lots**

This contract is divided into lots: No

### **II.1.7) Total value of the procurement (excluding VAT)**

Lowest offer: £1,270,755 / Highest offer: £1,419,765 taken into consideration

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

Main site or place of performance

uk

### **II.2.4) Description of the procurement**

Wireless routers for network

### **II.2.11) Information about options**

Options: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2020/S 109-265899](#)

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## **Section V. Award of contract**

### **Contract No**

25040

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

5 May 2023

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

sse

Perth

Country

United Kingdom