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Award

## Off Site Catering

The Police & Crime Commissioner for Sussex

UK6: Contract award notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2026/S 000-013031

Procurement identifier (OCID): ocds-h6vhtk-055e61 ([view related notices](#))

Published 12 February 2026, 3:20pm

## Changes to notice

This notice has been edited. The [previous version](#) is still available.

Notice covers the contracts for both Surrey and Sussex police, and thus the value overall has been increased to £990,000.00

## Scope

## Reference

JPS1746

## **Description**

The Authority is tendering for the 'off site' catering provision for Sussex and Surrey Police. This tender is split into 2 lots: Lot 1- Operational Planned Events, Lot 2- Kingstanding Training.

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## **Lot 1. Operational Planned Events**

### **Description**

The provision of catering for Officers and staff working Operational Planned Events.

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## **Lot 2. Kingstanding Training**

### **Description**

The provision of catering for Officers and staff attending training and Kingstanding facility.

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## **Contract 1. Off-Site Catering**

## **Lots**

Lot 1. Operational Planned Events

Lot 2. Kingstanding Training

## **Supplier**

- [ESS Government Services](#)

## **Contract value**

- £990,000 including VAT

Above the relevant threshold

## **Award decision date**

11 February 2026

## **Date assessment summaries were sent to tenderers**

12 February 2026

## **Standstill period**

- End: 23 February 2026
- 8 working days

## **Earliest date the contract will be signed**

26 February 2026

## **Contract dates (estimated)**

- 1 April 2026 to 31 March 2030
- Possible extension to 31 March 2031
- 5 years

Description of possible extension:

1x12 month

## **Main procurement category**

Services

## **CPV classifications**

- 55520000 - Catering services

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## **Information about tenders**

### **Lot 1. Operational Planned Events**

- 4 tenders received
- 3 tenders assessed in the final stage:

- 2 submitted by small and medium-sized enterprises (SME)
- 0 submitted by voluntary, community and social enterprises (VCSE)
- 1 supplier awarded contracts
- 2 suppliers unsuccessful (details included for contracts over £5 million)

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## **Lot 2. Kingstanding Training**

- 4 tenders received
- 3 tenders assessed in the final stage:
  - 2 submitted by small and medium-sized enterprises (SME)
  - 0 submitted by voluntary, community and social enterprises (VCSE)
- 1 supplier awarded contracts
- 2 suppliers unsuccessful (details included for contracts over £5 million)

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## **Submission**

### **Submission type**

Tenders

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### **Procedure**

### **Procedure type**

Competitive flexible procedure

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## **Supplier**

### **ESS Government Services**

- Companies House: 02114954

Parklands Court, 24 Parklands, Birmingham Great Park, Rubery

Birmingham

B45 9PZ

United Kingdom

Email: [jack.arlott-hay@compass-group.co.uk](mailto:jack.arlott-hay@compass-group.co.uk)

Region: UKG31 - Birmingham

Small or medium-sized enterprise (SME): No

Voluntary, community or social enterprise (VCSE): No

Supported employment provider: No

Public service mutual: No

Contract 1. Off-Site Catering

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## Contracting authority

### **The Police & Crime Commissioner for Sussex**

- Public Procurement Organisation Number: PPLN-2959-YWYQ

Sackville House, Brooks Close

Lewes

BN7 2FZ

United Kingdom

Email: [JointProcurementService@Surrey.Police.UK](mailto:JointProcurementService@Surrey.Police.UK)

Region: UKJ22 - East Sussex CC

Organisation type: Public authority - sub-central government

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## Other organisation

These organisations are carrying out the procurement, or part of it, on behalf of the contracting authorities.

### **The Police and Crime Comissioner for Surrey**

Summary of their role in this procurement: Named party

- Public Procurement Organisation Number: PTBH-8315-RNZP

PO Box 412

Guildford

GU3 1YJ

United Kingdom

Contact name: paige ward

Email: [JointProcurementService@Surrey.Police.UK](mailto:JointProcurementService@Surrey.Police.UK)

Region: UKJ25 - West Surrey

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## Contact organisation

Contact [The Police & Crime Commissioner for Sussex](#) for any enquiries.