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Contract

## **IHR Strengthening Events and Logistics Management Pakistan**

Secretary of State for Health and Social Care acting as part of the Crown through UK Health Security Agency

F03: Contract award notice

Notice identifier: 2025/S 000-012970

Procurement identifier (OCID): ocds-h6vhtk-04c9fe

Published 4 April 2025, 9:26am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Secretary of State for Health and Social Care acting as part of the Crown through UK Health Security Agency

10 South Colonnade

London

E14 4PU

#### **Contact**

procurement notices

#### **Email**

[procurementnotices@ukhsa.gov.uk](mailto:procurementnotices@ukhsa.gov.uk)

#### **Country**

United Kingdom

**Region code**

UKI42 - Tower Hamlets

**Internet address(es)**

Main address

<https://www.gov.uk/government/organisations/uk-health-security-agency>

Buyer's address

<https://www.gov.uk/government/organisations/uk-health-security-agency>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

IHR Strengthening Events and Logistics Management Pakistan

Reference number

C351855

#### **II.1.2) Main CPV code**

- 79952000 - Event services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

To provide in-county Events Management and Logistics Services and Technical Assistance for UKHSA staff and contractors in Pakistan in accordance with the Specification.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £4,018,608

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 63516000 - Travel management services

#### **II.2.3) Place of performance**

NUTS codes

- PK - Pakistan

#### **II.2.4) Description of the procurement**

To provide in-county Events Management and Logistics Services and Technical Assistance for UKHSA staff and contractors in Pakistan in accordance with the Specification.

#### **II.2.5) Award criteria**

Price

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

#### **II.2.14) Additional information**

Price is not the only award criterion and all criteria are stated only in the procurement documents

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2024/S 000-041132](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

4 April 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 1

Number of tenders received from SMEs: 1

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 1

Number of tenders received by electronic means: 1

The contract has been awarded to a group of economic operators: No

### **V.2.3) Name and address of the contractor**

CONTECH INTERNATIONAL

2-G Model Town

Model Town

2-G

Telephone

+92 43588879

Country

Pakistan

NUTS code

- PK - Pakistan

National registration number

064404-A

Internet address

[www.contech.org.pk](http://www.contech.org.pk)

The contractor is an SME

Yes

### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £4,018,608

Lowest offer: £4,018,608 / Highest offer: £4,018,608 taken into consideration

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## **Section VI. Complementary information**

### **VI.3) Additional information**

Initial Period to 31/03/2026

Option to extend for up to three periods of 12 months each to 31/03/2029

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The High Court

The Strand

London

WC2A 2LL

Country

United Kingdom

Internet address

<https://www.judiciary.uk/courts-and-tribunals/high-court/>

#### **VI.4.2) Body responsible for mediation procedures**

The High Court

The Strand

London

WC2A 2LL

Country

United Kingdom

Internet address

<https://www.judiciary.uk/courts-and-tribunals/high-court/>

