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Awarded contract

## **Mowers and Mini Excavators**

East Dunbartonshire Council

F03: Contract award notice

Notice reference: 2023/S 000-012898

Published: 5 May 2023, 10:47am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

East Dunbartonshire Council

12 Strathkelvin Place

Kirkintilloch

G66 1TJ

#### **Contact**

Amy Smith

#### **Email**

[amy.smith@eastdunbarton.gov.uk](mailto:amy.smith@eastdunbarton.gov.uk)

#### **Fax**

+44 1415745529

#### **Country**

United Kingdom

**NUTS code**

UKM81 - East Dunbartonshire, West Dunbartonshire and Helensburgh & Lomond

**Internet address(es)**

Main address

<http://www.eastdunbarton.gov.uk>

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA00225](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA00225)

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Mowers and Mini Excavators

Reference number

EDC/2022/3550

#### **II.1.2) Main CPV code**

- 34114000 - Specialist vehicles

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

6 x 72" Ride On Out Front Rotary Mower

2 x Ride on 3 Unit-Cylinder Mower, with 83.5" width cut

2 x 1.8 Tonne 3600 Slew Compact Excavator

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

### **II.2) Description**

#### **II.2.1) Title**

Ride On Out Front Mower

Lot No

## **II.2.2) Additional CPV code(s)**

- 16310000 - Mowers
- 16311000 - Lawnmowers
- 16311100 - Lawn, park or sports-ground mowers

## **II.2.3) Place of performance**

NUTS codes

- UKM81 - East Dunbartonshire, West Dunbartonshire and Helensburgh & Lomond

Main site or place of performance

Hilton Depot, Bishopbriggs

## **II.2.4) Description of the procurement**

6 x Ride on 72" Outfront Rotary Mower - 72" Cut

## **II.2.5) Award criteria**

Quality criterion - Name: quality / Weighting: 30

Price - Weighting: 70

## **II.2.11) Information about options**

Options: No

## **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Ride On Triple Cylinder Mowers

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 16310000 - Mowers
- 16311000 - Lawnmowers
- 16311100 - Lawn, park or sports-ground mowers

### **II.2.3) Place of performance**

NUTS codes

- UKM81 - East Dunbartonshire, West Dunbartonshire and Helensburgh & Lomond

Main site or place of performance

Hilton Depot, Bishopbriggs

### **II.2.4) Description of the procurement**

2 x Ride on 3 Unit-Cylinder Mower, with 83.5" width cut

### **II.2.5) Award criteria**

Quality criterion - Name: quality / Weighting: 30

Price - Weighting: 70

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Mini Excavators

Lot No

3

### **II.2.2) Additional CPV code(s)**

- 43262100 - Mechanical excavators

### **II.2.3) Place of performance**

NUTS codes

- UKM81 - East Dunbartonshire, West Dunbartonshire and Helensburgh & Lomond

Main site or place of performance

Hilton Depot, Bishopbriggs

### **II.2.4) Description of the procurement**

2 x 1.8 Tonne 3600 Slew Compact Excavator

### **II.2.5) Award criteria**

Quality criterion - Name: quality / Weighting: 30

Price - Weighting: 70

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-033567](#)

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## **Section V. Award of contract**

### **Contract No**

EDC/2022/3550

A contract/lot is awarded: No

### **V.1) Information on non-award**

The contract/lot is not awarded

No tenders or requests to participate were received or all were rejected

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## **Section V. Award of contract**

### **Contract No**

EDC/2022/3550

A contract/lot is awarded: No

### **V.1) Information on non-award**

The contract/lot is not awarded

No tenders or requests to participate were received or all were rejected

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## **Section V. Award of contract**

### **Contract No**

EDC/2022/3550

A contract/lot is awarded: No

### **V.1) Information on non-award**

The contract/lot is not awarded

No tenders or requests to participate were received or all were rejected



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## **Section VI. Complementary information**

### **VI.3) Additional information**

(SC Ref:731398)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Glasgow Sheriff Court

1 Carlton Place

Glasgow

G5 9DA

Country

United Kingdom