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Tender

## **Support in Safe Accommodation and Outreach Services for Victims and Survivors of Domestic Abuse**

Lancashire County Council

F02: Contract notice

Notice identifier: 2024/S 000-012672

Procurement identifier (OCID): ocds-h6vhtk-03faef

Published 18 April 2024, 1:47pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Lancashire County Council

Fishergate

Preston

PR18XJ

#### **Contact**

Procurement Care-Health

#### **Email**

[caphprocurement@lancashire.gov.uk](mailto:caphprocurement@lancashire.gov.uk)

#### **Telephone**

+44 1772538206

#### **Country**

United Kingdom

**Region code**

UKD4 - Lancashire

**Justification for not providing organisation identifier**

Not on any register

**Internet address(es)**

Main address

<https://www.lancashire.gov.uk/isupplier/>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://www.lancashire.gov.uk/isupplier/>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://www.lancashire.gov.uk/isupplier/>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Support in Safe Accommodation and Outreach Services for Victims and Survivors of Domestic Abuse

Reference number

KS/PH/24/1462

#### **II.1.2) Main CPV code**

- 85311000 - Social work services with accommodation

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Description

The Service to be procured is a Support in Safe Accommodation and Outreach Services for Victims and Survivors of Domestic Abuse (The Service) and is being commissioned as part of a wider Lancashire County Council response to prevent and minimise the impact of domestic abuse across Lancashire. This response seeks to work holistically with children and young people and adult victim-survivors of domestic abuse, and their families.

The Service will take a public health approach to addressing domestic abuse, through provision of:

- Support in Safe Accommodation

o including specialist support for victim-survivors with protected characteristics and those with specific needs and/or support needs

- Adult outreach support

- Children's outreach support

The Service will be delivered within the Lancashire County Council area to adult and child victim-survivor

Please see the Service Specification for further details.

### **II.1.5) Estimated total value**

Value excluding VAT: £30,040,392

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 85000000 - Health and social work services

### **II.2.3) Place of performance**

NUTS codes

- UKD4 - Lancashire

### **II.2.4) Description of the procurement**

Contract Value

Please note figures provided are projected for 2024/25 onwards to provide an estimate of potential contract values for this Service.

The funding is made up of Public Health Grant funding and Domestic Abuse Duty Additional Grant for recommissioning. Please see the Tender documents for the breakdown of the contract value and price uplift information.

Contract term

Initial period of three years with a right to extend the contract for up to five years beyond the initial term by any number of defined periods as long as the total contract term does not exceed eight years.

The dates are subject to change at the Authority's sole discretion, please see the Invitation to Tender document for further information.

The Authority is offering a briefing for Tenderers as detailed in the Timetable within the ITT. All Tenderers are recommended to attend.

We advise interested tenderers to register and familiarise themselves with the etendering

system used, Oracle Fusion. <https://www.lancashire.gov.uk/fusion-supplier-portal/> For system support and advice on bids and tenders, contact the LCC Procurement team - [PIM@Lancashire.gov.uk](mailto:PIM@Lancashire.gov.uk) 01772 534966

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6) Estimated value**

Value excluding VAT: £30,040,392

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

96

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

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### **Section III. Legal, economic, financial and technical information**

#### **III.1) Conditions for participation**

##### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

##### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2023/S 000-026517](#)

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

23 May 2024

Local time

11:00am

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

23 May 2024

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Royal Courts of Justice - The High Court

London

WC2A 2LL

Country

United Kingdom

Internet address

<https://www.find-court-tribunal.service.gov.uk/courts/royal-courts-of-justice>