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Not applicable

## **Rapid and Ultra-Rapid Electric Vehicle Charging Points**

Harrow Council

F14: Notice for changes or additional information

Notice identifier: 2025/S 000-012424

Procurement identifier (OCID): ocds-h6vhtk-04e6d0

Published 2 April 2025, 10:12am

### **Section I: Contracting authority/entity**

#### **I.1) Name and addresses**

Harrow Council

Civic Centre

Harrow

HA1 2XY

#### **Contact**

Mr Matthew Hazelton

#### **Email**

[Matthew.hazelton@harrow.gov.uk](mailto:Matthew.hazelton@harrow.gov.uk)

#### **Telephone**

+44 2084209219

#### **Country**

United Kingdom

**Region code**

UKI74 - Harrow and Hillingdon

**Internet address(es)**

Main address

<http://www.harrow.gov.uk>

Buyer's address

<http://www.harrow.gov.uk>

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Rapid and Ultra-Rapid Electric Vehicle Charging Points

Reference number

DN764403

#### **II.1.2) Main CPV code**

- 50100000 - Repair, maintenance and associated services of vehicles and related equipment

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The Council is looking for a potential Charge Point Operator (CPO) to be awarded a concession contract to fund, install and operate high powered (typically 50kW-350kW) electric vehicle charging infrastructure (EVCI) from 11 locations (x42 bays) across the borough.

Harrow's (Draft) Long Term Transport Strategy (LTTS) 2023 sets out the Council's ambition to deliver healthy lives and safer streets, vibrant communities for all, greener travel options and to keep Harrow moving and growing. Within this strategy, transport objectives include supporting the borough's effort around decarbonisation noting that the expansion of publicly accessible electric vehicle infrastructure is a key element of more sustainable travel in the future.

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## **Section VI. Complementary information**

### **VI.6) Original notice reference**

Notice number: [2025/S 000-006822](#)

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## **Section VII. Changes**

### **VII.1) Information to be changed or added**

#### **VII.1.2) Text to be corrected in the original notice**

Section number

II.2.7

Place of text to be modified

Description of renewals

Instead of

Text

Optional extension of 5 years

Read

Text

Optional extension of 2 years

#### **VII.2) Other additional information**

This notice amendment is published to amend the Description of Renewals to read "Optional extension of 2 years".