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Tender

## **The Supply, Support and Maintenance of Schools Internet Connectivity**

Angus Council

F02: Contract notice

Notice identifier: 2025/S 000-012232

Procurement identifier (OCID): ocds-h6vhtk-04fb46

Published 1 April 2025, 12:59pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Angus Council

Angus House, Orchardbank Business Park

Forfar

DD8 1AN

#### **Email**

[Procurement@angus.gov.uk](mailto:Procurement@angus.gov.uk)

#### **Telephone**

+44 3452777778

#### **Country**

United Kingdom

## **NUTS code**

UKM71 - Angus and Dundee City

## **Internet address(es)**

Main address

<http://www.angus.gov.uk/>

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA00236](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA00236)

## **I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

[www.publiccontractsscotland.gov.uk](http://www.publiccontractsscotland.gov.uk)

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

[www.publiccontractsscotland.gov.uk](http://www.publiccontractsscotland.gov.uk)

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

[www.publiccontractsscotland.gov.uk](http://www.publiccontractsscotland.gov.uk)

## **I.4) Type of the contracting authority**

Regional or local authority

## **I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

The Supply, Support and Maintenance of Schools Internet Connectivity

Reference number

AC-25-006-HDIB

#### **II.1.2) Main CPV code**

- 72400000 - Internet services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Provision of 2 x 1GB fibre connections to the internet with a /29 IP address on each connection along with a managed router for each connection.

This requirement is for a total of 7 sites as detailed within our Statement of Requirements

#### **II.1.5) Estimated total value**

Value excluding VAT: £300,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 32412110 - Internet network
- 72410000 - Provider services

- 72411000 - Internet service providers ISP

### **II.2.3) Place of performance**

NUTS codes

- UKM71 - Angus and Dundee City

Main site or place of performance

Angus locations as described within our Statement of Requirements

### **II.2.4) Description of the procurement**

This new contract opportunity is for the provision of 2 x 1GB fibre connections to the internet with a /29 IP address on each connection along with a managed router for each connection. This will allow us to achieve a 2GB bandwidth per site. These sites being those as detailed below.

Arbroath Academy

Brechin High School

Carnoustie High School

County Buildings (For Forfar Academy)

Monifieth High School

Websters High School

Montrose Academy

This contract is to include the supply, support and maintenance of the new provision for a term as detailed in the “Contract Duration” below.

Initial 3 year contract with 2 x 1year optional extensions making a maximum of 5 years being available to the successful supplier.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 30

Price - Weighting: 70

## **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

36

This contract is subject to renewal

Yes

Description of renewals

2 x 12 month optional extensions at discretion of the buyer

## **II.2.10) Information about variants**

Variants will be accepted: No

## **II.2.11) Information about options**

Options: No

## **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2.14) Additional information**

Current contract ends with the incumbent supplier on 18/07/2025

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

### **III.2) Conditions related to the contract**

#### **III.2.3) Information about staff responsible for the performance of the contract**

Obligation to indicate the names and professional qualifications of the staff assigned to performing the contract

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

1 May 2025

Local time

12:30pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

**IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 29 August 2025

**IV.2.7) Conditions for opening of tenders**

Date

1 May 2025

Local time

12:30pm

Place

Angus

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.2) Information about electronic workflows**

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

### **VI.3) Additional information**

NOTE: To register your interest in this notice and obtain any additional information please visit the Public Contracts Scotland Web Site at

[https://www.publiccontractsscotland.gov.uk/Search/Search\\_Switch.aspx?ID=793950](https://www.publiccontractsscotland.gov.uk/Search/Search_Switch.aspx?ID=793950).

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at

[https://www.publiccontractsscotland.gov.uk/sitehelp/help\\_guides.aspx](https://www.publiccontractsscotland.gov.uk/sitehelp/help_guides.aspx).

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

Community benefits are included in this requirement. For more information see:

<https://www.gov.scot/policies/public-sector-procurement/community-benefits-in-procurement/>

A summary of the expected community benefits has been provided as follows:

Community Benefits feature in the Award Questionnaire as a Method Statement Response requirement

(SC Ref:793950)

Download the ESPD document here:

[https://www.publiccontractsscotland.gov.uk/ESPD/ESPD\\_Download.aspx?id=793950](https://www.publiccontractsscotland.gov.uk/ESPD/ESPD_Download.aspx?id=793950)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Forfar Sheriff Court

Sheriff Court House, Market Street

Forfar

DD8 3LA

Email

[forfar@scotcourts.gov.uk](mailto:forfar@scotcourts.gov.uk)

Telephone

+44 1307462186

Country

United Kingdom

Internet address

[www.scotcourts.gov.uk](http://www.scotcourts.gov.uk)

#### **VI.4.2) Body responsible for mediation procedures**

Single Point of Enquiry (SPoE) Scottish Government Procurement and Commercial Division

The Scottish Government, 7th Floor, 5 Atlantic Quay, 150 Broomielaw

Glasgow

G2 8LU

Email

[spoeprocurement@gov.scot](mailto:spoeprocurement@gov.scot)

Telephone

+44 1412425466

Country

United Kingdom

**VI.4.4) Service from which information about the review procedure may be obtained**

Angus Council

Angus House, Orchardbank Business Park

Forfar

DD8 1AP

Email

[Procurement@angus.gov.uk](mailto:Procurement@angus.gov.uk)

Telephone

+44 3452777778

Country

United Kingdom

Internet address

[www.angus.gov.uk](http://www.angus.gov.uk)