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Contract

## **White Goods and Domestic Appliances [3638898]**

Procurement and Logistics Service  
Western Health and Social Care Trust  
South Eastern Health and Social Care Trust  
Southern Health and Social Care Trust  
DOH - Strategic Planning and Performance Group  
Belfast Health and Social Care Trust  
Business Services Organisation  
NI Blood Transfusion Service  
NI Fire and Rescue Services  
NI Guardian Ad Litem Agency  
NI Medical and Dental Training Agency  
NI Patient Client Council  
NI Practice and Education Council for Nursing and Midwifery  
NI Public Health Agency  
NI Regulation and Quality Improvement Authority  
NI Social Care Council  
Northern Health and Social Care Trust  
NI Ambulance Service Trust

F03: Contract award notice

Notice identifier: 2022/S 000-012184

Procurement identifier (OCID): ocds-h6vhtk-030d44

Published 10 May 2022, 4:47pm

## **Section I: Contracting authority**

### **I.1) Name and addresses**

Procurement and Logistics Service

Maple House, 45 Bush Road

Antrim

BT41 2PX

**Email**

[Sourcing.PaLSCapital@hscni.net](mailto:Sourcing.PaLSCapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

Western Health and Social Care Trust

Altnagelvin Area Hospital, Glenshane Road

Londonderry

BT47 6SB

**Email**

[Sourcing.PaLSCapital@hscni.net](mailto:Sourcing.PaLSCapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

South Eastern Health and Social Care Trust

Ulster Hospital, Upper Newtownards Rd

Belfast

BT16 1RH

**Email**

[Sourcing.PaLSCapital@hscni.net](mailto:Sourcing.PaLSCapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

Southern Health and Social Care Trust

Craigavon Area Hospital, 68 Lurgan Road

Portadown

BT63 5QQ

**Email**

[Sourcing.PaLSCapital@hscni.net](mailto:Sourcing.PaLSCapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

DOH - Strategic Planning and Performance Group

12-22 Linenhall Street

Belfast

BT2 8BS

**Email**

[Sourcing.PaLSCapital@hscni.net](mailto:Sourcing.PaLSCapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

Belfast Health and Social Care Trust

A Floor, Belfast City Hospital, Lisburn Road

Belfast

BT9 7AB

**Email**

[Sourcing.PaLSCapital@hscni.net](mailto:Sourcing.PaLSCapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

### **I.1) Name and addresses**

Business Services Organisation

2 Franklin Street

Belfast

BT2 8DQ

#### **Email**

[Sourcing.PaLSCapital@hscni.net](mailto:Sourcing.PaLSCapital@hscni.net)

#### **Country**

United Kingdom

#### **NUTS code**

UK - United Kingdom

#### **Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

### **I.1) Name and addresses**

NI Blood Transfusion Service

Lisburn Road

Belfast

BT9 7TS

**Email**

[Sourcing.PaLSCapital@hscni.net](mailto:Sourcing.PaLSCapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

NI Fire and Rescue Services

1 Seymour Street

Lisburn

BT27 4SX

**Email**

[Sourcing.PaLSCapital@hscni.net](mailto:Sourcing.PaLSCapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

NI Guardian Ad Litem Agency

Centre House, 79 Chichester Street

Belfast

BT1 4JE

**Email**

[Sourcing.PaLSCapital@hscni.net](mailto:Sourcing.PaLSCapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

NI Medical and Dental Training Agency



Beechill House, 42 Beechill Rd

Belfast

BT8 7RL

**Email**

[Sourcing.PaLSCapital@hscni.net](mailto:Sourcing.PaLSCapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

NI Patient Client Council

1st Floor, Ormeau Baths 18 Ormeau Avenue

Belfast

BT2 8HS

**Email**

[Sourcing.PaLSCapital@hscni.net](mailto:Sourcing.PaLSCapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

NI Practice and Education Council for Nursing and Midwifery

Centre House, 79 Chichester St

Belfast

BT1 4JE

**Email**

[Sourcing.PaLSCapital@hscni.net](mailto:Sourcing.PaLSCapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

## **I.1) Name and addresses**

NI Public Health Agency

Linenhall Street Unit, 12-22 Linenhall Street

Belfast

BT2 8BS

### **Email**

[Sourcing.PaLSCapital@hscni.net](mailto:Sourcing.PaLSCapital@hscni.net)

### **Country**

United Kingdom

### **NUTS code**

UK - United Kingdom

### **Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

## **I.1) Name and addresses**

NI Regulation and Quality Improvement Authority

9th Floor Riverside Tower, 5 Lanyon Place

Belfast

BT1 3BT

### **Email**

[Sourcing.PaLSCapital@hscni.net](mailto:Sourcing.PaLSCapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

NI Social Care Council

Millennium House, 19-25 Great Victoria St

Belfast

BT2 7AQ

**Email**

[Sourcing.PaLSCapital@hscni.net](mailto:Sourcing.PaLSCapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

### **I.1) Name and addresses**

Northern Health and Social Care Trust

Bretten Hall, Bush Road

Antrim

BT41 2RL

#### **Email**

[Sourcing.PaLSCapital@hscni.net](mailto:Sourcing.PaLSCapital@hscni.net)

#### **Country**

United Kingdom

#### **NUTS code**

UK - United Kingdom

#### **Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

### **I.1) Name and addresses**

NI Ambulance Service Trust

Knockbracken Healthcare Park, Saintfield Road

Belfast

BT8 8SG

**Email**

[Sourcing.PaLSCapital@hscni.net](mailto:Sourcing.PaLSCapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.2) Information about joint procurement**

The contract involves joint procurement

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Health

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

## White Goods and Domestic Appliances [3638898]

### II.1.2) Main CPV code

- 39000000 - Furniture (incl. office furniture), furnishings, domestic appliances (excl. lighting) and cleaning products

### II.1.3) Type of contract

Supplies

### II.1.4) Short description

White Goods and Domestic Appliances

### II.1.6) Information about lots

This contract is divided into lots: Yes

### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £935,000

## II.2) Description

### II.2.1) Title

Lot 1 HSC Facilities within the Belfast HSC Trust Region

Lot No

1

### II.2.2) Additional CPV code(s)

- 39700000 - Domestic appliances
- 39710000 - Electrical domestic appliances
- 39711000 - Electrical domestic appliances for use with foodstuffs
- 39711100 - Refrigerators and freezers
- 39711110 - Refrigerator-freezers
- 39711120 - Freezers

- 39711122 - Household freezers
- 39711123 - Upright-type freezers
- 39711130 - Refrigerators
- 39711330 - Electric toasters
- 39711360 - Ovens
- 39711361 - Electric ovens
- 39711362 - Microwave ovens
- 39713100 - Dishwashing machines
- 39713210 - Washer/dryers
- 39720000 - Non-electric domestic appliances
- 39721100 - Domestic cooking appliances

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom
- UKN - Northern Ireland

### **II.2.4) Description of the procurement**

White Goods and Domestic Appliances

### **II.2.5) Award criteria**

Price

### **II.2.11) Information about options**

Options: Yes

Description of options

18 month emergency extension

### **II.2.13) Information about European Union Funds**



The procurement is related to a project and/or programme financed by European Union funds: No

#### **II.2.14) Additional information**

NOTE: The estimated value for Lot 1 HSC Facilities within the Belfast HSC Trust Region as per the Contract Notice 001707-2022 excluding VAT was £205,700 which is for a 4 year period plus 18 month emergency extension.

### **II.2) Description**

#### **II.2.1) Title**

Lot 2 HSC Facilities within the Northern HSC Trust Region

Lot No

2

#### **II.2.2) Additional CPV code(s)**

- 39700000 - Domestic appliances
- 39710000 - Electrical domestic appliances
- 39711000 - Electrical domestic appliances for use with foodstuffs
- 39711100 - Refrigerators and freezers
- 39711110 - Refrigerator-freezers
- 39711120 - Freezers
- 39711122 - Household freezers
- 39711123 - Upright-type freezers
- 39711130 - Refrigerators
- 39711330 - Electric toasters
- 39711360 - Ovens
- 39711361 - Electric ovens
- 39711362 - Microwave ovens
- 39713100 - Dishwashing machines

- 39713210 - Washer/dryers
- 39720000 - Non-electric domestic appliances
- 39721100 - Domestic cooking appliances

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom
- UKN - Northern Ireland

### **II.2.4) Description of the procurement**

White Goods and Domestic Appliances

### **II.2.5) Award criteria**

Price

### **II.2.11) Information about options**

Options: Yes

Description of options

18 month emergency extension

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

NOTE: The estimated value for Lot 2 HSC Facilities within the Northern HSC Trust Region as per the Contract Notice 001707-2022 excluding VAT was £158,950 which is for a 4 year period plus 18 month emergency extension.

## **II.2) Description**

### **II.2.1) Title**

Lot 3 HSC Facilities within the South Eastern HSC Trust Region

Lot No

3

### **II.2.2) Additional CPV code(s)**

- 39700000 - Domestic appliances
- 39710000 - Electrical domestic appliances
- 39711000 - Electrical domestic appliances for use with foodstuffs
- 39711100 - Refrigerators and freezers
- 39711110 - Refrigerator-freezers
- 39711120 - Freezers
- 39711122 - Household freezers
- 39711123 - Upright-type freezers
- 39711130 - Refrigerators
- 39711330 - Electric toasters
- 39711360 - Ovens
- 39711361 - Electric ovens
- 39711362 - Microwave ovens
- 39713100 - Dishwashing machines
- 39713210 - Washer/dryers
- 39720000 - Non-electric domestic appliances
- 39721100 - Domestic cooking appliances

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom
- UKN - Northern Ireland

### **II.2.4) Description of the procurement**

## White Goods and Domestic Appliances

### **II.2.5) Award criteria**

Price

### **II.2.11) Information about options**

Options: Yes

Description of options

18 month emergency extension

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

NOTE: The estimated value for Lot 3 HSC Facilities within the South Eastern HSC Trust Region as per the Contract Notice 001707-2022 excluding VAT was £177,650 which is for a 4 year period plus 18 month emergency extension.

## **II.2) Description**

### **II.2.1) Title**

Lot 4 HSC Facilities within the Southern HSC Trust Region

Lot No

4

### **II.2.2) Additional CPV code(s)**

- 39700000 - Domestic appliances
- 39710000 - Electrical domestic appliances
- 39711000 - Electrical domestic appliances for use with foodstuffs
- 39711100 - Refrigerators and freezers
- 39711110 - Refrigerator-freezers

- 39711120 - Freezers
- 39711122 - Household freezers
- 39711123 - Upright-type freezers
- 39711130 - Refrigerators
- 39711330 - Electric toasters
- 39711360 - Ovens
- 39711361 - Electric ovens
- 39711362 - Microwave ovens
- 39713100 - Dishwashing machines
- 39713210 - Washer/dryers
- 39720000 - Non-electric domestic appliances
- 39721100 - Domestic cooking appliances

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom
- UKN - Northern Ireland

### **II.2.4) Description of the procurement**

White Goods and Domestic Appliances

### **II.2.5) Award criteria**

Price

### **II.2.11) Information about options**

Options: Yes

Description of options

18 month emergency extension

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

#### **II.2.14) Additional information**

NOTE: The estimated value for Lot 4 HSC Facilities within the Southern HSC Trust Region as per the Contract Notice 001707-2022 excluding VAT was £187,000 which is for a 4 year period plus 18 month emergency extension.

### **II.2) Description**

#### **II.2.1) Title**

Lot 5 HSC Facilities within the Western HSC Trust Region

Lot No

5

#### **II.2.2) Additional CPV code(s)**

- 39700000 - Domestic appliances
- 39710000 - Electrical domestic appliances
- 39711000 - Electrical domestic appliances for use with foodstuffs
- 39711100 - Refrigerators and freezers
- 39711110 - Refrigerator-freezers
- 39711120 - Freezers
- 39711122 - Household freezers
- 39711123 - Upright-type freezers
- 39711130 - Refrigerators
- 39711330 - Electric toasters
- 39711360 - Ovens
- 39711361 - Electric ovens
- 39711362 - Microwave ovens
- 39713100 - Dishwashing machines

- 39713210 - Washer/dryers
- 39720000 - Non-electric domestic appliances
- 39721100 - Domestic cooking appliances

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom
- UKN - Northern Ireland

### **II.2.4) Description of the procurement**

White Goods and Domestic Appliances

### **II.2.5) Award criteria**

Price

### **II.2.11) Information about options**

Options: Yes

Description of options

18 month emergency extension

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

NOTE: The estimated value for Lot 5 HSC Facilities within the Western HSC Trust Region as per the Contract Notice 001707-2022 excluding VAT was £205,700 which is for a 4 year period plus 18 month emergency extension.

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-001707](#)



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## **Section V. Award of contract**

### **Contract No**

1

### **Lot No**

1

### **Title**

Lot 1 HSC Facilities within the Belfast HSC Trust Region

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

10 May 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 5

Number of tenders received from SMEs: 4

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 4

Number of tenders received by electronic means: 5

The contract has been awarded to a group of economic operators: Yes

#### **V.2.3) Name and address of the contractor**

STEPHENS CATERING EQUIPMENT CO LTD

205 Carnalbanagh Road, Broughshane

BALLYMENA

BT42 4NY

Email

[pcaves@stephens-catering.com](mailto:pcaves@stephens-catering.com)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

### **V.2.3) Name and address of the contractor**

SAMUEL MOORE

38-42 Ballymoney Street

BALLYMENA

BT43 6AN

Email

[info@mooreelectrics.co.uk](mailto:info@mooreelectrics.co.uk)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

**V.2.3) Name and address of the contractor**

Lunneys Electrical

28 Carrickblacker Road

CRAIGAVON

BT63 5AX

Email

[cahal@lunneys-electrical.com](mailto:cahal@lunneys-electrical.com)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

**V.2.3) Name and address of the contractor**

EASTOWER N.I. LTD

49 Windmill Street

BALLYNAHINCH

BT24 8HB

Email

[brian@gordonselectrical.com](mailto:brian@gordonselectrical.com)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £205,700

Total value of the contract/lot: £205,700

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## **Section V. Award of contract**

### **Contract No**

2

### **Lot No**

2

### **Title**

Lot 2 HSC Facilities within the Northern HSC Trust Region

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

10 May 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 5

Number of tenders received from SMEs: 4

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 4

Number of tenders received by electronic means: 5

The contract has been awarded to a group of economic operators: Yes

#### **V.2.3) Name and address of the contractor**

STEPHENS CATERING EQUIPMENT CO LTD

205 Carnalbanagh Road, Broughshane

BALLYMENA

BT42 4NY

Email

[pcaves@stephens-catering.com](mailto:pcaves@stephens-catering.com)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

### **V.2.3) Name and address of the contractor**

SAMUEL MOORE

38-42 Ballymoney Street

BALLYMENA

BT43 6AN

Email

[info@mooreelectrics.co.uk](mailto:info@mooreelectrics.co.uk)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

**V.2.3) Name and address of the contractor**

Lunneys Electrical

28 Carrickblacker Road

CRAIGAVON

BT63 5AX

Email

[cahal@lunneys-electrical.com](mailto:cahal@lunneys-electrical.com)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

**V.2.3) Name and address of the contractor**

EASTOWER N.I. LTD

49 Windmill Street

BALLYNAHINCH

BT24 8HB

Email

[brian@gordonselectrical.com](mailto:brian@gordonselectrical.com)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £158,950

Total value of the contract/lot: £158,950



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## **Section V. Award of contract**

### **Contract No**

3

### **Lot No**

3

### **Title**

Lot 3 HSC Facilities within the South Eastern HSC Trust Region

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

10 May 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 5

Number of tenders received from SMEs: 4

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 4

Number of tenders received by electronic means: 5

The contract has been awarded to a group of economic operators: Yes

#### **V.2.3) Name and address of the contractor**

STEPHENS CATERING EQUIPMENT CO LTD

205 Carnalbanagh Road, Broughshane

BALLYMENA

BT42 4NY

Email

[pcaves@stephens-catering.com](mailto:pcaves@stephens-catering.com)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

### **V.2.3) Name and address of the contractor**

SAMUEL MOORE

38-42 Ballymoney Street

BALLYMENA

BT43 6AN

Email

[info@mooreelectrics.co.uk](mailto:info@mooreelectrics.co.uk)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

**V.2.3) Name and address of the contractor**

Lunneys Electrical

28 Carrickblacker Road

CRAIGAVON

BT63 5AX

Email

[cahal@lunneys-electrical.com](mailto:cahal@lunneys-electrical.com)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

**V.2.3) Name and address of the contractor**

EASTOWER N.I. LTD

49 Windmill Street

BALLYNAHINCH

BT24 8HB

Email

[brian@gordonselectrical.com](mailto:brian@gordonselectrical.com)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £177,650

Total value of the contract/lot: £177,650

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## **Section V. Award of contract**

### **Contract No**

4

### **Lot No**

4

### **Title**

Lot 4 HSC Facilities within the Southern HSC Trust Region

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

10 May 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 5

Number of tenders received from SMEs: 4

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 4

Number of tenders received by electronic means: 5

The contract has been awarded to a group of economic operators: Yes

#### **V.2.3) Name and address of the contractor**

STEPHENS CATERING EQUIPMENT CO LTD

205 Carnalbanagh Road, Broughshane

BALLYMENA

BT42 4NY

Email

[pcaves@stephens-catering.com](mailto:pcaves@stephens-catering.com)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

### **V.2.3) Name and address of the contractor**

SAMUEL MOORE

38-42 Ballymoney Street

BALLYMENA

BT43 6AN

Email

[info@mooreelectrics.co.uk](mailto:info@mooreelectrics.co.uk)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

**V.2.3) Name and address of the contractor**

Lunneys Electrical

28 Carrickblacker Road

CRAIGAVON

BT63 5AX

Email

[cahal@lunneys-electrical.com](mailto:cahal@lunneys-electrical.com)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

**V.2.3) Name and address of the contractor**

EASTOWER N.I. LTD

49 Windmill Street

BALLYNAHINCH

BT24 8HB

Email

[brian@gordonselectrical.com](mailto:brian@gordonselectrical.com)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £187,000

Total value of the contract/lot: £187,000



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## **Section V. Award of contract**

### **Contract No**

5

### **Lot No**

5

### **Title**

Lot 5 HSC Facilities within the Western HSC Trust Region

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

10 May 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 5

Number of tenders received from SMEs: 4

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 4

Number of tenders received by electronic means: 5

The contract has been awarded to a group of economic operators: Yes

#### **V.2.3) Name and address of the contractor**

STEPHENS CATERING EQUIPMENT CO LTD

205 Carnalbanagh Road, Broughshane

BALLYMENA

BT42 4NY

Email

[pcaves@stephens-catering.com](mailto:pcaves@stephens-catering.com)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

### **V.2.3) Name and address of the contractor**

SAMUEL MOORE

38-42 Ballymoney Street

BALLYMENA

BT43 6AN

Email

[info@mooreelectrics.co.uk](mailto:info@mooreelectrics.co.uk)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

**V.2.3) Name and address of the contractor**

Lunneys Electrical

28 Carrickblacker Road

CRAIGAVON

BT63 5AX

Email

[cahal@lunneys-electrical.com](mailto:cahal@lunneys-electrical.com)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

**V.2.3) Name and address of the contractor**

EASTOWER N.I. LTD

49 Windmill Street

BALLYNAHINCH

BT24 8HB

Email

[brian@gordonselectrical.com](mailto:brian@gordonselectrical.com)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £205,700

Total value of the contract/lot: £205,700

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## **Section VI. Complementary information**

### **VI.3) Additional information**

In section 1.2, it is stated that this procurement is a joint procedure and contract award is by a Central Purchasing Body. This contract is not a joint contract, it is a Central Purchasing Body Contract operated by Business Services Organisation Procurement and Logistics.. Service on behalf of the participants listed in section 1.1. The Contracting Authorities will identify the Most Economically Advantageous Tender(s) (MEAT) on the basis of the of "Best Price-Quality Ratio" submission(s), once full compliance has been demonstrated with all of.. the elements of the specification and any other requirements as listed in the Tender Documentation. Details of the evaluation process incorporating price and compliance are provided as part of the Tender Evaluation Methodology and Marking Scheme (TEMMS). (SS20b)..The figure shown in II.1.7. will be used in the assessment of issues relating to materiality should they arise during the period of the Contract. Please note Notice Number in the 2022/S 000-001707 is a previous publication concerning this procedure.

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Business Services Organisation

Antrim

Country

United Kingdom