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Award

# **NP813-18A Authorised Engineers (WATER)**

The Common Services Agency (more commonly known as NHS National Services Scotland) (NSS)

F15: Voluntary ex ante transparency notice

Notice identifier: 2024/S 000-012031

Procurement identifier (OCID): ocds-h6vhtk-0451f3

Published 12 April 2024, 3:42pm

## Section I: Contracting authority/entity

## I.1) Name and addresses

The Common Services Agency (more commonly known as NHS National Services Scotland) (NSS)

Gyle Square (NSS Head Office), 1 South Gyle Crescent

Edinburgh

**EH12 9EB** 

#### **Email**

nss.e-fcategory@nhs.scot

#### **Telephone**

+44 1698794410

#### Country

**United Kingdom** 

#### **NUTS** code

UKM - Scotland

## Internet address(es)

Main address

http://www.nss.nhs.scot/browse/procurement-and-logistics

Buyer's address

 $\underline{https://www.publiccontractsscotland.gov.uk/search/Search\_AuthProfile.aspx?ID=AA1188}\\ \underline{3}$ 

# I.4) Type of the contracting authority

Body governed by public law

## I.5) Main activity

Health

# **Section II: Object**

# II.1) Scope of the procurement

## II.1.1) Title

NP813-18A Authorised Engineers (WATER)

Reference number

NP813-18A

## II.1.2) Main CPV code

• 71300000 - Engineering services

## II.1.3) Type of contract

Services

## II.1.4) Short description

## Authorised Engineers (WATER)

## II.1.6) Information about lots

This contract is divided into lots: No

## II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £375,000

## II.2) Description

## II.2.2) Additional CPV code(s)

• 71300000 - Engineering services

## II.2.3) Place of performance

**NUTS** codes

• UKM - Scotland

## II.2.4) Description of the procurement

Authorised Engineers - Water only

## II.2.11) Information about options

Options: No

## II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## Section IV. Procedure

# **IV.1) Description**

#### IV.1.1) Type of procedure

Award of a contract without prior publication of a call for competition in the cases listed below

• The procurement falls outside the scope of application of the regulations

#### **Explanation:**

This extension meets the requirements of Regulation 72 - (1) (b) where contracts and framework agreements may be modified without a new procurement procedure. It also meets the stipulation that any increase in price does not exceed 50% of the value of the original contract or framework agreement.

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

## IV.2) Administrative information

## IV.2.1) Previous publication concerning this procedure

Notice number: 2018/S 078-174285

## Section V. Award of contract/concession

#### **Contract No**

NP813-18A

A contract/lot is awarded: Yes

## V.2) Award of contract/concession

#### V.2.1) Date of conclusion of the contract

9 April 2024

## V.2.2) Information about tenders

The contract has been awarded to a group of economic operators: Yes V.2.3) Name and address of the contractor/concessionaire HYDROP E.C.S. Wrens Court, 55 Lower Queen Street Sutton Coldfield B72 1RT Telephone +44 01213542030 Country **United Kingdom NUTS** code • UK - United Kingdom The contractor/concessionaire is an SME No V.2.3) Name and address of the contractor/concessionaire Pro Lp Consulting Ltd 9 Broomhill Drive Glasgow

Telephone

G73 3QH

+44 7801640127

Country

**United Kingdom** 

#### **NUTS** code

• UKM - Scotland

The contractor/concessionaire is an SME

Yes

## V.2.3) Name and address of the contractor/concessionaire

Water Hygiene Centre

4 Southill Business Park, Cornbury Park

Charlbury

**OX7 3EW** 

Telephone

+44 1993840400

Country

**United Kingdom** 

**NUTS** code

• UK - United Kingdom

The contractor/concessionaire is an SME

No

## V.2.4) Information on value of contract/lot/concession (excluding VAT)

Total value of the contract/lot/concession: £375,000

# **Section VI. Complementary information**

# VI.3) Additional information

(SC Ref:763692)

# VI.4) Procedures for review

VI.4.1) Review body

**Sheriff Court House** 

27 Chambers Street

Edinburgh

EH1 1LB

Email

edinburgh@scotcourts.gov.uk

Country

**United Kingdom**