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**Award** 

# NP813-18A Authorised Engineers (WATER)

The Common Services Agency (more commonly known as NHS National Services Scotland) (NSS)

F15: Voluntary ex ante transparency notice

Notice identifier: 2024/S 000-012031

Procurement identifier (OCID): ocds-h6vhtk-0451f3

Published 12 April 2024, 3:42pm

# Section I: Contracting authority/entity

### I.1) Name and addresses

The Common Services Agency (more commonly known as NHS National Services Scotland) (NSS)

Gyle Square (NSS Head Office), 1 South Gyle Crescent

Edinburgh

**EH129EB** 

#### **Email**

nss.e-fcategory@nhs.scot

#### **Telephone**

+44 1698794410

#### Country

**United Kingdom** 

#### **NUTS** code

UKM - Scotland

#### Internet address(es)

Main address

http://www.nss.nhs.scot/browse/procurement-and-logistics

Buyer's address

https://www.publiccontractsscotland.gov.uk/search/Search AuthProfile.aspx?ID=AA11883

### I.4) Type of the contracting authority

Body governed by public law

### I.5) Main activity

Health

# **Section II: Object**

### II.1) Scope of the procurement

### II.1.1) Title

NP813-18A Authorised Engineers (WATER)

Reference number

NP813-18A

# II.1.2) Main CPV code

• 71300000 - Engineering services

#### II.1.3) Type of contract

#### Services

#### II.1.4) Short description

Authorised Engineers (WATER)

#### II.1.6) Information about lots

This contract is divided into lots: No

#### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £375,000

### II.2) Description

#### II.2.2) Additional CPV code(s)

• 71300000 - Engineering services

#### II.2.3) Place of performance

**NUTS** codes

• UKM - Scotland

#### II.2.4) Description of the procurement

Authorised Engineers - Water only

### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

### **Section IV. Procedure**

### IV.1) Description

#### IV.1.1) Type of procedure

Award of a contract without prior publication of a call for competition in the cases listed below

The procurement falls outside the scope of application of the regulations

#### **Explanation:**

This extension meets the requirements of Regulation 72 - (1) (b) where contracts and framework agreements may be modified without a new procurement procedure. It also meets the stipulation that any increase in price does not exceed 50% of the value of the original contract or framework agreement.

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

# IV.2) Administrative information

### IV.2.1) Previous publication concerning this procedure

Notice number: <u>2018/S 078-174285</u>

### Section V. Award of contract/concession

#### **Contract No**

NP813-18A

A contract/lot is awarded: Yes

### V.2) Award of contract/concession

#### V.2.1) Date of conclusion of the contract

9 April 2024

#### V.2.2) Information about tenders

The contract has been awarded to a group of economic operators: Yes

#### V.2.3) Name and address of the contractor/concessionaire

HYDROP E.C.S.

Wrens Court, 55 Lower Queen Street

Sutton Coldfield

**B721RT** 

Telephone

+44 01213542030

Country

**United Kingdom** 

NUTS code

• UK - United Kingdom

The contractor/concessionaire is an SME

No

# V.2.3) Name and address of the contractor/concessionaire

Pro Lp Consulting Ltd

9 Broomhill Drive

Glasgow

G73 3QH

Telephone

+44 7801640127

Country
United Kingdom
NUTS code
UKM - Scotland
The contractor/concessionaire is an SME
Yes
V.2.3) Name and address of the contractor/concessionaire
Water Hygiene Centre
4 Southill Business Park, Cornbury Park
Charlbury
OX7 3EW
Telephone
+44 1993840400
Country
United Kingdom
NUTS code
• UK - United Kingdom
The contractor/concessionaire is an SME
No
V.2.4) Information on value of contract/lot/concession (excluding VAT)
Total value of the contract/lot/concession: £375,000

# **Section VI. Complementary information**

# VI.3) Additional information

(SC Ref:763692)

# VI.4) Procedures for review

VI.4.1) Review body

**Sheriff Court House** 

27 Chambers Street

Edinburgh

EH11LB

Email

edinburgh@scotcourts.gov.uk

Country

**United Kingdom**