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Contract

## **TPPL South Derbyshire District Council– Highland Council DPS Category 3 – 2 x 7kw Dual Charging Points & 1 x 40kw Dual Charging Point (16736)**

South Derbyshire District Council

F03: Contract award notice

Notice identifier: 2024/S 000-011458

Procurement identifier (OCID): ocids-h6vhtk-02de73

Published 9 April 2024, 2:05pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

South Derbyshire District Council

Civic Way, Swandlincote, Derbyshire

Derby

DE11 0AH

#### **Contact**

Steven Betteridge

#### **Email**

[steven.betteridge@south-derbys.gov.uk](mailto:steven.betteridge@south-derbys.gov.uk)

#### **Telephone**

+44 1283228759

**Country**

United Kingdom

**Region code**

UKF11 - Derby

**Internet address(es)**

Main address

<https://www.southderbyshire.gov.uk/>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object****II.1) Scope of the procurement****II.1.1) Title**

TPPL South Derbyshire District Council– Highland Council DPS Category 3 – 2 x 7kw Dual Charging Points & 1 x 40kw Dual Charging Point (16736)

Reference number

16736

**II.1.2) Main CPV code**

- 31158000 - Chargers

**II.1.3) Type of contract**

Supplies

**II.1.4) Short description**

TPPL South Derbyshire District Council– Highland Council DPS Category 3 – 2 x 7kw Dual Charging Points & 1 x 40kw Dual Charging Point (16736) awarded via the existing TPPL & Highland Council DPS

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £31,501

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKF11 - Derby

Main site or place of performance

Derby

#### **II.2.4) Description of the procurement**

1 x 40kw & 3 x 7kw chargers

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality Questionnaire / Weighting: 20

Cost criterion - Name: Price / Weighting: 80

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-022276](#)

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## **Section V. Award of contract**

### **Contract No**

1

### **Lot No**

3

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

25 October 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Hanger 19 Ltd tas Park & Recharge

Office 2, Montpelier Farm Business Park, Margaretting Road, Essex

Chelmsford

CM1 3PJ

Email

[lee@parknrecharge.net](mailto:lee@parknrecharge.net)

Telephone

+44 8081862196

Country

United Kingdom

NUTS code

- UKH3 - Essex

National registration number

1

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £31,501

Total value of the contract/lot: £31,501

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## **Section VI. Complementary information**

### **VI.3) Additional information**

To view this notice, please click here:

<https://www.delta-esourcing.com/delta/viewNotice.html?noticeId=854439581>

GO Reference: GO-202449-PRO-25724665

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The High Court

The High Court, Royal Court of Justice, The Strand

London

WC2A 2LL

Country

United Kingdom