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Contract

# **Tender for Water Hygiene**

Sandwell Metropolitan Borough Council

F03: Contract award notice

Notice identifier: 2025/S 000-011436

Procurement identifier (OCID): ocds-h6vhtk-04c5fa

Published 27 March 2025, 8:48am

## **Section I: Contracting authority**

## I.1) Name and addresses

Sandwell Metropolitan Borough Council

Sandwell Council House, Freeth Street

Oldbury

B69 3DB

#### Contact

Carole Le Roux

#### **Email**

carole leroux@sandwell.gov.uk

## Country

**United Kingdom** 

#### **NUTS** code

UKG37 - Sandwell

Internet address(es)

Main address

www.sandwell.gov.uk

Buyer's address

www.sandwell.gov.uk

# I.4) Type of the contracting authority

Regional or local authority

# I.5) Main activity

General public services

## **Section II: Object**

## II.1) Scope of the procurement

### II.1.1) Title

Tender for Water Hygiene

Reference number

SMBC 24029

### II.1.2) Main CPV code

• 71600000 - Technical testing, analysis and consultancy services

### II.1.3) Type of contract

Services

#### II.1.4) Short description

Tender for Water Hygiene - SMBC 24029 - This contract is split into two lots: Lot 1 – Risk Assessment, Consultancy Services and Training - Lot 2 – Monitoring and Remedial Works. Tenderers may apply for one or both lots but will not be awarded both. The Council will award each lot to the contractors that offer Sandwell the most economically advantageous package overall. i.e. if successful in both lots you may not be awarded your preferred Lot.

#### II.1.6) Information about lots

This contract is divided into lots: Yes

#### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £5,625,000

## II.2) Description

#### II.2.1) Title

Risk Assessment, Consultancy Services and Training

Lot No

#### Lot 1

### II.2.2) Additional CPV code(s)

• 71600000 - Technical testing, analysis and consultancy services

## II.2.3) Place of performance

**NUTS** codes

• UKG37 - Sandwell

## II.2.4) Description of the procurement

Please refer to the ITT Documents

## II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 70%

Price - Weighting: 30%

#### II.2.11) Information about options

Options: No

## II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## II.2.14) Additional information

The contract period will be 01 April 2025 to 31 March 2029 (4 years) with the option to extend for a further 1 (one) year period until 31 March 2030, subject to satisfactory performance.

## II.2) Description

#### II.2.1) Title

Monitoring and Remedial Works

Lot No

Lot 2

### II.2.2) Additional CPV code(s)

• 71600000 - Technical testing, analysis and consultancy services

#### II.2.3) Place of performance

**NUTS** codes

• UKG37 - Sandwell

#### II.2.4) Description of the procurement

Please refer to the ITT Documents

#### II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 60%

Price - Weighting: 40%

#### II.2.11) Information about options

Options: No

## II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## II.2.14) Additional information

The contract period will be 01 April 2025 to 31 March 2029 (4 years) with the option to extend for a further 1 (one) year period until 31 March 2030, subject to satisfactory performance.

## Section IV. Procedure

## **IV.1) Description**

### IV.1.1) Type of procedure

Open procedure

## IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

## IV.2) Administrative information

### IV.2.1) Previous publication concerning this procedure

Notice number: 2024/S 000-039738

## Section V. Award of contract

### **Contract No**

SMBC 24029

#### Lot No

Lot 1

#### **Title**

Risk Assessment Consultancy Services

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

27 March 2025

## V.2.2) Information about tenders

Number of tenders received: 4

Number of tenders received from SMEs: 4

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 4

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

Hydrop E.C.S. Limited

One St Peters Square

Manchester

M2 3DE

Country

**United Kingdom** 

**NUTS** code

• UKD33 - Manchester

The contractor is an SME

Yes

#### V.2.4) Information on value of contract/lot (excluding VAT)

Initial estimated total value of the contract/lot: £300,000

Total value of the contract/lot: £576,937

## Section V. Award of contract

## **Contract No**

SMBC 24029

#### Lot No

Lot 2

#### **Title**

Monitoring and Remedial Works

A contract/lot is awarded: Yes

### V.2) Award of contract

## V.2.1) Date of conclusion of the contract

27 March 2025

#### V.2.2) Information about tenders

Number of tenders received: 4

Number of tenders received from SMEs: 4

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 4

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

**HSL Compliance Limited** 

Alton House, Alton House Business Park, Alton Road, Ross-on-Wye

Herefordshire

#### HR9 5BP

Country

**United Kingdom** 

**NUTS** code

• UKG1 - Herefordshire, Worcestershire and Warwickshire

The contractor is an SME

Yes

## V.2.4) Information on value of contract/lot (excluding VAT)

Initial estimated total value of the contract/lot: £3,125,000

Total value of the contract/lot: £2,960,932

# **Section VI. Complementary information**

## VI.4) Procedures for review

VI.4.1) Review body

The High Court of England

Royal Courts of Justice the Strand

London

WC2A 2LL

Country

**United Kingdom**