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Contract

## **Kitchen Refurbishments**

Colchester City Council

F03: Contract award notice

Notice identifier: 2025/S 000-011421

Procurement identifier (OCID): ocds-h6vhtk-04c647

Published 26 March 2025, 7:05pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Colchester City Council

Rowan House, 33 Sheepen Road

Colchester

CO3 3WG

#### **Contact**

Matt Howe

#### **Email**

[matthew.howe@colchester.gov.uk](mailto:matthew.howe@colchester.gov.uk)

#### **Telephone**

+44 7976794358

#### **Country**

United Kingdom

**Region code**

UKH3 - Essex

**Internet address(es)**

Main address

[www.colchester.gov.uk](http://www.colchester.gov.uk)

**I.4) Type of the contracting authority**

Regional or local Agency/Office

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Kitchen Refurbishments

Reference number

0416

**II.1.2) Main CPV code**

- 45421151 - Installation of fitted kitchens

**II.1.3) Type of contract**

Works

**II.1.4) Short description**

Colchester Borough Homes (the Authority) on behalf of Colchester City Council (the Council) wishes to commission a contractor to undertake the Kitchen replacement

programme for 2025 -2029 to install, upgrade and replace approximately 1600 kitchens split over a four year term that is reviewed after each year.

The contract will be awarded initially for 1 year with the option to extend for a further 3 years, when annual kitchen installation numbers will be agreed, subject to annual performance and all parties agreeing to continue.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £10,108,000

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKH3 - Essex

Main site or place of performance

Essex

#### **II.2.4) Description of the procurement**

Colchester Borough Homes (the Authority) on behalf of Colchester City Council (the Council) wishes to commission a contractor to undertake the Kitchen replacement programme for 2025 -2029 to install, upgrade and replace approximately 1600 kitchens split over a four year term that is reviewed after each year.

The contract will be a JCT Measured term Contract, 2024 Edition, awarded initially for 1 year with the option to extend for a further 3 years (on a 1 + 2 year basis).

Full details are provided within the tender documentation.

#### **II.2.5) Award criteria**

Quality criterion - Name: Approach to Service Delivery/Undertaking the Works /  
Weighting: 20

Quality criterion - Name: Project Resources / Weighting: 5

Quality criterion - Name: Sub-Contractors / Weighting: 5

Quality criterion - Name: Project Plan / Weighting: 5

Quality criterion - Name: Contract Management/Performance Monitoring / Weighting: 5

Quality criterion - Name: Tenant Liaison / Weighting: 5

Quality criterion - Name: Environmental Sustainability and Carbon Reduction / Weighting: 5

Quality criterion - Name: Social Value / Weighting: 10

Cost criterion - Name: Bid Price / Weighting: 40

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

#### **II.2.14) Additional information**

To respond to this opportunity please click here: <https://www.delta-esourcing.com/respond/M89494FC82>

The closing date for submitting the Selection Questionnaire (SQ) is Monday 13th January 2025. The SQ's will be evaluated and a maximum of the top 6 ranked bidders will be invited to the tender stage. It is anticipated that the tender will be issued on Monday 20th January 2025, with a return date of 17th February 2025 (anticipated dates).

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2024/S 000-039893](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

25 March 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 6

Number of tenders received from SMEs: 1

Number of tenders received by electronic means: 6

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Seager Heating Ltd

Unit 11 Williamsport Way, Lion Barn Industrial Estate

Needham Market

IP6 8RW

Email

[kelly@seagerheating.com](mailto:kelly@seagerheating.com)

Telephone

+44 1473824884

Country

United Kingdom

NUTS code

- UK - United Kingdom

National registration number

N/A

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £10

Total value of the contract/lot: £10,108,000

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## **Section VI. Complementary information**

### **VI.3) Additional information**

To view this notice, please click here:

<https://www.delta-esourcing.com/delta/viewNotice.html?noticeId=933101018> GO

Reference: GO-2025326-PRO-29914642

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The Royal Courts of Justice

London

W

Country

United Kingdom