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Contract

## **CST025-003 Provision of Apprenticeship (Social Worker Degree Level 6)**

Derbyshire County Council

F03: Contract award notice

Notice identifier: 2022/S 000-011324

Procurement identifier (OCID): ocids-h6vhtk-0332d9

Published 3 May 2022, 11:43am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Derbyshire County Council

County Hall

Matlock

DE4 3AG

#### **Contact**

Mr Paul Hartley

#### **Email**

[Paul.hartley@derbyshire.gov.uk](mailto:Paul.hartley@derbyshire.gov.uk)

#### **Telephone**

+44 1629536860

#### **Country**

United Kingdom

**NUTS code**

UKF1 - Derbyshire and Nottinghamshire

**Internet address(es)**

Main address

<http://www.derbyshire.gov.uk/>

Buyer's address

<http://www.derbyshire.gov.uk/>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

CST025-003 Provision of Apprenticeship (Social Worker Degree Level 6)

Reference number

DN600949

**II.1.2) Main CPV code**

- 80000000 - Education and training services

**II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Non DCC Framework - Apprenticeship & Associated Training - 833 (YPO)

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £690,000

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKF1 - Derbyshire and Nottinghamshire

#### **II.2.4) Description of the procurement**

Non DCC Framework - Apprenticeship & Associated Training - 833 (YPO)

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 0

Price - Weighting: 100

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-000000](#)

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## **Section V. Award of contract**

### **Contract No**

CST025-003

### **Title**

CST025-003 Provision of Apprenticeship (Social Worker Degree Level 6)

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

4 April 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 1

Number of tenders received from SMEs: 0

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 0

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Nottingham Trent University

50 Shakespeare Street

Nottingham

NG1 4FQ

Email

[david.drury@ntu.ac.uk](mailto:david.drury@ntu.ac.uk)

Telephone

+44 1158486184

Country

United Kingdom

NUTS code

- UKF1 - Derbyshire and Nottinghamshire

Internet address

[www.ntu.ac.uk](http://www.ntu.ac.uk)

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £690,000

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Derbyshire County Council

County Hall

Matlock

DE4 3AG

Email

[paul.hartley@derbyshire.gov.uk](mailto:paul.hartley@derbyshire.gov.uk)

Telephone

+44 1629536860

Country

United Kingdom

Internet address

[www.derbyshire.gov.uk](http://www.derbyshire.gov.uk)

#### **VI.4.2) Body responsible for mediation procedures**

Derbyshire County Council

County Hall

Matlock

DE4 3AG

Email

[paul.hartley@derbyshire.gov.uk](mailto:paul.hartley@derbyshire.gov.uk)

Telephone

+44 1629536860

Country

United Kingdom

Internet address

[www.derbyshire.gov.uk](http://www.derbyshire.gov.uk)

**VI.4.4) Service from which information about the review procedure may be obtained**

Derbyshire County Council

County Hall

Matlock

S42 6FB

Email

[paul.hartley@derbyshire.gov.uk](mailto:paul.hartley@derbyshire.gov.uk)

Telephone

+44 1629536860

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