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Contract

## **Further Competition under Insurance Placement DPS 978 for City of Bradford Metropolitan District Council and their appointed Insurance Broker - A.J. Gallagher**

City of Bradford Metropolitan District Council

F03: Contract award notice

Notice identifier: 2022/S 000-011319

Procurement identifier (OCID): ocds-h6vhtk-0332d4

Published 3 May 2022, 11:16am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

City of Bradford Metropolitan District Council

Britannia House

Bradford

BD1 1HX

#### **Contact**

Graham Dalby

#### **Email**

[Graham.dalby@bradford.gov.uk](mailto:Graham.dalby@bradford.gov.uk)

#### **Telephone**

+44 01274432781

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

[www.bradford.gov.uk](http://www.bradford.gov.uk)

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Further Competition under Insurance Placement DPS 978 for City of Bradford Metropolitan District Council and their appointed Insurance Broker - A.J. Gallagher

Reference number

DN578116

**II.1.2) Main CPV code**

- 66510000 - Insurance services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

This Invitation to Tender (ITT) is inviting Tenders for insurances coverage and associated services as required by City of Bradford Metropolitan District Council (the Contracting Authority) as detailed in Section 4 of this ITT (Services) where Information regarding the procurement process, the Services, and Award Criteria can be found.

The procurement process will be conducted in accordance with the requirements of the Public Contracts Regulations 2015. Specifically, the Contracting Authority will be using the YPO Insurance Placement DPS 000978.

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £13,816,250.56

### **II.2) Description**

#### **II.2.1) Title**

Property

Lot No

1

#### **II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

#### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

#### **II.2.4) Description of the procurement**

Further Competition under Insurance Placement DPS 978 for City of Bradford Metropolitan District Council and their appointed Insurance Broker - A.J. Gallagher

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 50

Quality criterion - Name: Social Value / Weighting: 10

Price - Weighting: 40

### **II.2.11) Information about options**

Options: Yes

Description of options

The Contracting Authority proposes to enter into one or more Contract(s) for a maximum period of 3 years (with the option to extend for two further periods of 2 + 2 year) with the successful Tenderer(s) (Supplier).

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Combined Liability

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

Further Competition under Insurance Placement DPS 978 for City of Bradford Metropolitan District Council and their appointed Insurance Broker - A.J. Gallagher

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 50

Quality criterion - Name: Social Value / Weighting: 10

Price - Weighting: 40

### **II.2.11) Information about options**

Options: Yes

Description of options

The Contracting Authority proposes to enter into one or more Contract(s) for a maximum period of 3 years (with the option to extend for two further periods of 2 + 2 year) with the successful Tenderer(s) (Supplier).

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Motor Fleet

Lot No

3

### **II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

Further Competition under Insurance Placement DPS 978 for City of Bradford Metropolitan District Council and their appointed Insurance Broker - A.J. Gallagher

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 50

Quality criterion - Name: Social Value / Weighting: 10

Price - Weighting: 40

### **II.2.11) Information about options**

Options: Yes

Description of options

The Contracting Authority proposes to enter into one or more Contract(s) for a maximum period of 3 years (with the option to extend for two further periods of 2 + 2 year) with the successful Tenderer(s) (Supplier).

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Crime

Lot No

4

### **II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

Further Competition under Insurance Placement DPS 978 for City of Bradford

Metropolitan District Council and their appointed Insurance Broker - A.J. Gallagher

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 50

Quality criterion - Name: Social Value / Weighting: 10

Price - Weighting: 40

### **II.2.11) Information about options**

Options: Yes

Description of options

The Contracting Authority proposes to enter into one or more Contract(s) for a maximum period of 3 years (with the option to extend for two further periods of 2 + 2 year) with the successful Tenderer(s) (Supplier).

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

PA/Travel

Lot No

5

### **II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

Further Competition under Insurance Placement DPS 978 for City of Bradford Metropolitan District Council and their appointed Insurance Broker - A.J. Gallagher

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 50

Quality criterion - Name: Social Value / Weighting: 10

Price - Weighting: 40

### **II.2.11) Information about options**

Options: Yes

Description of options

The Contracting Authority proposes to enter into one or more Contract(s) for a maximum period of 3 years (with the option to extend for two further periods of 2 + 2 year) with the successful Tenderer(s) (Supplier).T

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Engineering Combined

Lot No

6

### **II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

#### **II.2.4) Description of the procurement**

Further Competition under Insurance Placement DPS 978 for City of Bradford Metropolitan District Council and their appointed Insurance Broker - A.J. Gallagher

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60

Quality criterion - Name: Social Value / Weighting: 10

Price - Weighting: 30

#### **II.2.11) Information about options**

Options: Yes

Description of options

The Contracting Authority proposes to enter into one or more Contract(s) for a maximum period of 3 years (with the option to extend for two further periods of 2 + 2 year) with the successful Tenderer(s) (Supplier).T

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2) Description**

#### **II.2.1) Title**

Cross Class Package

Lot No

7

#### **II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

#### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

#### **II.2.4) Description of the procurement**

Further Competition under Insurance Placement DPS 978 for City of Bradford Metropolitan District Council and their appointed Insurance Broker - A.J. Gallagher

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 50

Quality criterion - Name: Social Value / Weighting: 10

Price - Weighting: 40

#### **II.2.11) Information about options**

Options: Yes

Description of options

The Contracting Authority proposes to enter into one or more Contract(s) for a maximum period of 3 years (with the option to extend for two further periods of 2 + 2 year) with the successful Tenderer(s) (Supplier).

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

#### **II.2.14) Additional information**

The scores from the individual lots will be used to evaluate lot 7.

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2019/S 106-259145](#)

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## **Section V. Award of contract**

### **Contract No**

1

### **Lot No**

3

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

22 February 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 3

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Zurich Municipal

The Zurich Centre, 3000 Parkway, Whiteley

Fareham

PO15 7JZ

Email

[richard.1.bell@uk.zurich.com](mailto:richard.1.bell@uk.zurich.com)

Telephone

+44 07801135769

Country

United Kingdom

NUTS code

- UK - United Kingdom

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £13,816,250.56

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## **Section V. Award of contract**

### **Contract No**

2

### **Lot No**

1,2,4,5,6,7

A contract/lot is awarded: No

### **V.1) Information on non-award**

The contract/lot is not awarded

No tenders or requests to participate were received or all were rejected

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The High Court of England and Wales

London

Country

United Kingdom