This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/011282-2025">https://www.find-tender.service.gov.uk/Notice/011282-2025</a>

**Planning** 

# **Management of Leisure Centres**

Southampton City Council

UK3: Planned procurement notice - Procurement Act 2023 - <u>view information about notice</u> <u>types</u>

Notice identifier: 2025/S 000-011282

Procurement identifier (OCID): ocds-h6vhtk-04f8d4 (view related notices)

Published 26 March 2025, 10:53am

### Scope

#### Reference

SCC-SMS-0881

### **Description**

Provision of management of Leisure centres - which include - The Quays Swimming & Diving Complex, Bitterne Leisure Centre, Chamberlayne Leisure Centre, Southampton Outdoor Sports Centre and Alpine Snowsports Centre. Also to include provision of bookings of playing pitches across the city.

## **Total value (estimated)**

- £15,000,000 excluding VAT
- £18,000,000 including VAT

#### Above the relevant threshold

### **Contract dates (estimated)**

- 1 September 2025 to 31 August 2027
- Possible extension to 31 August 2028
- 3 years

Description of possible extension:

With 3 months prior notice SCC can at its sole discretion confirm in writing to extend a further 1 year

# Main procurement category

Services

#### **CPV** classifications

• 92600000 - Sporting services

#### **Contract locations**

• UKJ3 - Hampshire and Isle of Wight

## **Submission**

## Publication date of tender notice (estimated)

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## **Enquiry deadline**

23 May 2025, 12:00pm

### **Tender submission deadline**

30 May 2025, 12:00pm

# Tenders may be submitted electronically

Yes

# Languages that may be used for submission

English

# Award decision date (estimated)

20 June 2025

## **Procedure**

# **Procedure type**

Open procedure

## Special regime

Concession

# **Contracting authority**

# **Southampton City Council**

• Public Procurement Organisation Number: PCGN-2413-RBTX

Civic Centre, Civic Centre Road

Southampton

SO14 7LY

**United Kingdom** 

Contact name: Amanda Durnan

Email: amanda.durnan@southampton.gov.uk

Website: <a href="https://www.southampton.gov.uk/">https://www.southampton.gov.uk/</a>

Region: UKJ32 - Southampton

Organisation type: Public authority - sub-central government