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Contract

## **Environmental Emergency Response East & West Midlands**

WESTERN POWER DISTRIBUTION PLC

F06: Contract award notice – utilities

Notice identifier: 2022/S 000-011248

Procurement identifier (OCID): ocds-h6vhtk-02874b

Published 29 April 2022, 4:41pm

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

WESTERN POWER DISTRIBUTION PLC

Avonbank, Feeder Road

BRISTOL

BS20TB

#### **Contact**

Nicola Cotton

#### **Email**

[ncotton@westernpower.co.uk](mailto:ncotton@westernpower.co.uk)

#### **Telephone**

+44 1332827655

**Country**

United Kingdom

**Region code**

UKK11 - Bristol, City of

**Internet address(es)**

Main address

[www.westernpower.co.uk](http://www.westernpower.co.uk)

**I.6) Main activity**

Electricity

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**Section II: Object****II.1) Scope of the procurement****II.1.1) Title**

Environmental Emergency Response East & West Midlands

Reference number

303666

**II.1.2) Main CPV code**

- 90700000 - Environmental services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

Environmental Emergency Response

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

Environmental Emergency Response

### **II.2.5) Award criteria**

Quality criterion - Name: HSE / Weighting: 25

Quality criterion - Name: Operational Fit / Weighting: 30

Quality criterion - Name: Service Levels and Delivery / Weighting: 20

Price - Weighting: 25

### **II.2.11) Information about options**

Options: Yes

Description of options

Options to extend for a further 2 years in 12 month increments

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Negotiated procedure with prior call for competition

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-000004](#)

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## **Section V. Award of contract**

### **Contract No**

303666

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

1 April 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 3

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Adler and Allan Ltd

Harrogate

Country

United Kingdom

NUTS code

- UK - United Kingdom

The contractor is an SME

No

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The High Court of England & Wales

London

Country

United Kingdom