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Planning UKRI-3815 Landscape and Grounds Maintenance

UK Research & Innovation

F01: Prior information notice Prior information only Notice identifier: 2024/S 000-011095 Procurement identifier (OCID): ocds-h6vhtk-044ff1 Published 5 April 2024, 12:05pm

Section I: Contracting authority

I.1) Name and addresses

UK Research & Innovation

Polaris House, North Star Avenue

Swindon

SN1 2FL

Contact

STFC Procurement

Email

STFCProcurement@ukri.org

Telephone

+44 7565200218

Country

United Kingdom

Region code

UKK14 - Swindon

Internet address(es)

Main address

www.ukri.org

I.3) Communication

Additional information can be obtained from the above-mentioned address

I.4) Type of the contracting authority

Body governed by public law

I.5) Main activity

Other activity

Research

Section II: Object

II.1) Scope of the procurement

II.1.1) Title

UKRI-3815 Landscape and Grounds Maintenance

II.1.2) Main CPV code

• 77314000 - Grounds maintenance services

II.1.3) Type of contract

Services

II.1.4) Short description

UK Research and Innovation (UKRI) Science and Technology Facilities Council (STFC) Require Service Provider complete all Planned, Preventative Maintenance (PPM), reactive and remedial works pertaining to Landscape and Grounds maintenance across STFC Estates. The three main sites covered within this requirement are: The Rutherford Appleton Laboratory in Oxfordshire (RAL), The STFC Chilbolton Observatory in Hampshire and Cosener's House, in Abingdon.

II.1.5) Estimated total value

Value excluding VAT: £1,668,000

II.1.6) Information about lots

This contract is divided into lots: No

II.2) Description

II.2.3) Place of performance

NUTS codes

UK - United Kingdom

Main site or place of performance

UNITED KINGDOM

II.2.4) Description of the procurement

The aim of this procurement is to contract with a Service Provider to complete all Planned, Preventative Maintenance (PPM), reactive and remedial works pertaining to Landscaping and Grounds maintenance across STFC Estates. The services are currently sourced via a three-year contract, which comes to the end of its agreement in October 2024. We are now seeking to contract the services on a long term. This contract is for 3 years, with an optional extension of one year starting from approximately 1st November 2024, and the agreement shall be in place until 31st October 2027 with an optional extension to 31st October 2028. A 1-month mobilisation period will take place for the Service Provider, which will commence 30th September 2024. STFC have facilities at three main sites which we require the successful Service Provider to maintain: The Rutherford Appleton Laboratory (RAL) in Oxfordshire (OX11 0QX) The STFC Chilbolton Observatory in Hampshire (SO20 6BJ) Cosener's House, in Abingdon (OX14 3JD). Further details of the scope and sites will be provided at the supplier engagement days and within the Invitation to Tender pack once published. This Prior Information Notice is being issued to undertake a Supplier Engagement event split over 2 days. The first part of the Supplier Engagement Event, STFC will host on Monday 29th April at 10:00-14:00BST to present the aims and requirements of the project, the procurement process and a tour around the RAL site. The second part of the Supplier Engagement Event will take place on Tuesday 30th April where STFC will host a Site Tour at our 2 smaller sites that are included in the requirement: 10:00-11:00BST will be a site visit of The Coseners House (Abbey Close, Abingdon, Oxforshire, OX14 3JD) 13:00-14:00BST will be a site visit of Chilbolton Observatory (Drove Road, Stockbridge, Hampshire, SO20 6BJ) There is opportunity to raise guestions and STFC will request post event feedback. If you would like to express your interest in the Supplier Event, please send an email with the subject "UKRI-3815 Landscaping and Grounds Maintenance – EOI" to <u>STFCprocurement@ukri.org</u>. Please submit the names, email addresses and vehicle registration numbers of those attending. Please confirm that you will be attending all sessions, or please state the session(s) that you plan to attend. Please send this email no later than Wednesday 24th April at 14:00. With information regarding getting to the sites/parking being sent Friday 26th April. Two attendees from each supplier organisation are permitted.

II.2.14) Additional information

Please note, the deadline date referenced in this notice is not the deadline for submission of tenders. This deadline date is for expressing an interest to attend the Supplier Event. All dates for the tender timetable will be provided in a Contract Notice after the Supplier Event Event

II.3) Estimated date of publication of contract notice

13 May 2024

Section IV. Procedure

IV.1) Description

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

Section VI. Complementary information

VI.3) Additional information

To view this notice, please click here:

https://ukri.delta-esourcing.com/delta/viewNotice.html?noticeId=852191083

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