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Contract

## **Further Competition Under Insurance Placement DPS 978 for Rutland County Council and their appointed Insurance Broker - A.J. Gallagher**

Rutland County Council

F03: Contract award notice

Notice identifier: 2023/S 000-010907

Procurement identifier (OCID): ocids-h6vhtk-03bf0c

Published 17 April 2023, 10:21am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Rutland County Council

Catmose House

Oakham

LE15 6HP

#### **Contact**

Andrew Merry, Head of Finance

#### **Email**

[amerry@rutland.gov.uk](mailto:amerry@rutland.gov.uk)

#### **Telephone**

+44 1572722577

**Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://www.rutland.gov.uk>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object****II.1) Scope of the procurement****II.1.1) Title**

Further Competition Under Insurance Placement DPS 978 for Rutland County Council and their appointed Insurance Broker - A.J. Gallagher

Reference number

DN645865

**II.1.2) Main CPV code**

- 66510000 - Insurance services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

The Council wishes to invite further competition responses for the supply of services in respect of the Councils main insurance programme

The aims/objectives/service priorities of this contract are:

- Maintain sufficient cover for the Councils risks
- Secure value for money
- Ensure a non-complex service delivery model reflecting the current Council structure in respect of the insurance risk and service

Further information on the requirement and relevant performance standards are available within the Specification.

The contract commencement date is 1st April 2023

The Council proposes to enter into one contract for an initial period of 5 years with the preferred supplier, with an option to extend for a further period of 2 years in increments of 12 months making 7 years in total.

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £1,055,000

### **II.2) Description**

#### **II.2.1) Title**

Property

Lot No

1

#### **II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

#### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

#### **II.2.4) Description of the procurement**

Further Competition Under Insurance Placement DPS 978 for Rutland County Council and their appointed Insurance Broker - A.J. Gallagher

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 50

Price - Weighting: 50

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2) Description**

#### **II.2.1) Title**

Industrial & Commercial Property

Lot No

2

#### **II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

#### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

#### **II.2.4) Description of the procurement**

Further Competition Under Insurance Placement DPS 978 for Rutland County Council and their appointed Insurance Broker - A.J. Gallagher

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 50

Price - Weighting: 50

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2) Description**

#### **II.2.1) Title**

Casualty

Lot No

3

#### **II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

#### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

#### **II.2.4) Description of the procurement**

Further Competition Under Insurance Placement DPS 978 for Rutland County Council and their appointed Insurance Broker - A.J. Gallagher

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 50

Price - Weighting: 50

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Motor

Lot No

4

### **II.2.2) Additional CPV code(s)**

- 660000000 - Financial and insurance services

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

Further Competition Under Insurance Placement DPS 978 for Rutland County Council and their appointed Insurance Broker - A.J. Gallagher

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 50

Price - Weighting: 50

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Personal Accident/Travel

Lot No

5

### **II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

Further Competition Under Insurance Placement DPS 978 for Rutland County Council and their appointed Insurance Broker - A.J. Gallagher

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 50

Price - Weighting: 50

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Engineering Insurance & Inspection

Lot No

6

### **II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

Further Competition Under Insurance Placement DPS 978 for Rutland County Council and their appointed Insurance Broker - A.J. Gallagher

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 50

Price - Weighting: 50

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Package Lot (Lots 1,3 & 4 Combined)

Lot No



7

### **II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

Further Competition Under Insurance Placement DPS 978 for Rutland County Council and their appointed Insurance Broker - A.J. Gallagher

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 50

Price - Weighting: 50

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2019/S 106-259145](#)

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## **Section V. Award of contract**

### **Contract No**

1

### **Lot No**

3,4,5,6

### **Title**

Zurich Municipal

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

31 March 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 10

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

Zurich Municipal

The Zurich Centre, 3000 Parkway, Whiteley, Fareham

Hampshire

PO15 7JZ

Email

[Richard.1.wood@uk.zurich.com](mailto:Richard.1.wood@uk.zurich.com)

Telephone

+44 7734336474

Country

United Kingdom

NUTS code

- UK - United Kingdom

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £165,925.56

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## **Section V. Award of contract**

### **Contract No**

2

### **Lot No**

1,2

### **Title**

Protector Insurance

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

31 March 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 6

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Protector Insurance

7th Floor, 3 Hardman Street

Manchester

M3 3HF

Email

[Isabel.povah@protectorinsurance.co.uk](mailto:Isabel.povah@protectorinsurance.co.uk)

Telephone

+44 7773170648

Country

United Kingdom

NUTS code

- UK - United Kingdom

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £55,812

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### **Section V. Award of contract**

#### **Contract No**

3

#### **Lot No**

7

A contract/lot is awarded: No

#### **V.1) Information on non-award**

The contract/lot is not awarded

No tenders or requests to participate were received or all were rejected

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court of England and Wales

London

Country

United Kingdom