

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/010571-2022>

Contract

Butcher Meat for School Meals

The Highland Council

F03: Contract award notice

Notice identifier: 2022/S 000-010571

Procurement identifier (OCID): ocids-h6vhtk-02f75c

Published 25 April 2022, 11:21am

Section I: Contracting authority

I.1) Name and addresses

The Highland Council

Council Headquarters, Glenurquhart Road

Inverness

IV3 5NX

Email

cpssprocurement@aberdeencity.gov.uk

Telephone

+44 1463702670

Country

United Kingdom

NUTS code

UKM6 - Highlands and Islands

Internet address(es)

Main address

<http://www.highland.gov.uk/>

Buyer's address

https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA00045

I.4) Type of the contracting authority

Regional or local authority

I.5) Main activity

General public services

Section II: Object

II.1) Scope of the procurement

II.1.1) Title

Butcher Meat for School Meals

Reference number

HC/P&FM/Meat/2021

II.1.2) Main CPV code

- 15100000 - Animal products, meat and meat products

II.1.3) Type of contract

Supplies

II.1.4) Short description

The Highland Council are inviting tenders for the Supply of Butcher Meat for School

Meals, for a 3 year period, with an option to extend by a further period of up to 24 months.

Full details of the Contract requirements are laid out in the documents attached to this contract notice.

II.1.6) Information about lots

This contract is divided into lots: No

II.2) Description

II.2.3) Place of performance

NUTS codes

- UKM6 - Highlands and Islands

II.2.4) Description of the procurement

The Highland Council are inviting tenders for the Supply of Butcher Meat for School Meals, for a 3 year period, with an option to extend by a further period of up to 24 months.

Full details of the Contract requirements are laid out in the documents attached to this contract notice.

II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 60

Price - Weighting: 40

II.2.11) Information about options

Options: No

II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

Section IV. Procedure

IV.1) Description

IV.1.1) Type of procedure

Open procedure

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

IV.2) Administrative information

IV.2.1) Previous publication concerning this procedure

Notice number: [2021/S 000-028653](#)

Section V. Award of contract

Contract No

HC/P&FM/Meat/2021

A contract/lot is awarded: No

V.1) Information on non-award

The contract/lot is not awarded

No tenders or requests to participate were received or all were rejected

Section VI. Complementary information

VI.3) Additional information

(SC Ref:691161)

VI.4) Procedures for review

VI.4.1) Review body

Inverness Sheriff Court

Inverness

Country

United Kingdom