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Contract

## **Butcher Meat for School Meals**

The Highland Council

F03: Contract award notice

Notice identifier: 2022/S 000-010571

Procurement identifier (OCID): ocids-h6vhtk-02f75c

Published 25 April 2022, 11:21am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

The Highland Council

Council Headquarters, Glenurquhart Road

Inverness

IV3 5NX

#### **Email**

[cpssprocurement@aberdeencity.gov.uk](mailto:cpssprocurement@aberdeencity.gov.uk)

#### **Telephone**

+44 1463702670

#### **Country**

United Kingdom

#### **NUTS code**

UKM6 - Highlands and Islands

**Internet address(es)**

Main address

<http://www.highland.gov.uk/>

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA00045](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA00045)

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Butcher Meat for School Meals

Reference number

HC/P&FM/Meat/2021

**II.1.2) Main CPV code**

- 15100000 - Animal products, meat and meat products

**II.1.3) Type of contract**

Supplies

**II.1.4) Short description**

The Highland Council are inviting tenders for the Supply of Butcher Meat for School

Meals, for a 3 year period, with an option to extend by a further period of up to 24 months.

Full details of the Contract requirements are laid out in the documents attached to this contract notice.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKM6 - Highlands and Islands

#### **II.2.4) Description of the procurement**

The Highland Council are inviting tenders for the Supply of Butcher Meat for School Meals, for a 3 year period, with an option to extend by a further period of up to 24 months.

Full details of the Contract requirements are laid out in the documents attached to this contract notice.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60

Price - Weighting: 40

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-028653](#)

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## **Section V. Award of contract**

### **Contract No**

HC/P&FM/Meat/2021

A contract/lot is awarded: No

### **V.1) Information on non-award**

The contract/lot is not awarded

No tenders or requests to participate were received or all were rejected

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## **Section VI. Complementary information**

### **VI.3) Additional information**

(SC Ref:691161)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Inverness Sheriff Court

Inverness

Country

United Kingdom