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Contract

## **PPE Ref 6800 Direct award for the Supply of Tips for the Lighthouse Lab in Glasgow (LLIG)**

University of Glasgow

F03: Contract award notice

Notice identifier: 2021/S 000-010382

Procurement identifier (OCID): ocids-h6vhtk-02afff

Published 12 May 2021, 11:05am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

University of Glasgow

Procurement Office, Tay House

Glasgow

G12 8QQ

#### **Contact**

Gillian Ray

#### **Email**

[Gillian.Ray@glasgow.ac.uk](mailto:Gillian.Ray@glasgow.ac.uk)

#### **Telephone**

+44 1413306908

#### **Fax**

+44 0000000000

**Country**

United Kingdom

**NUTS code**

UKM82 - Glasgow City

**Internet address(es)**

Main address

<http://www.gla.ac.uk/>

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA00108](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA00108)

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

PPE Ref 6800 Direct award for the Supply of Tips for the Lighthouse Lab in Glasgow (LLIG)

Reference number

PPE Ref 6800

#### **II.1.2) Main CPV code**

- 38437110 - Pipette tips

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

PPE Ref 6800 Direct award for the Supply of Tips for the Lighthouse Lab in Glasgow (LLIG)

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £480,000

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKM81 - East Dunbartonshire, West Dunbartonshire and Helensburgh & Lomond

Main site or place of performance

Glasgow

#### **II.2.4) Description of the procurement**

PPE Ref 6800 Direct award for the Supply of Tips for the Lighthouse Lab in Glasgow (LLIG)

Internal Procurement Policy Exception (PPE) Form completed.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 50%

Price - Weighting: 50%

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Award of a contract without prior publication of a call for competition in the cases listed below

- The services can be provided only by a particular economic operator for the following reason:
  - absence of competition for technical reasons

Explanation:

Competition is absent for technical reasons under Regulation 33(1)(b)(ii) of the Public Contracts (Scotland) Regulations 2015 ("PC(S)R 2015")

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

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## **Section V. Award of contract**

### **Contract No**

PPE Ref 6800

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

22 January 2021

#### **V.2.2) Information about tenders**

Number of tenders received: 1

Number of tenders received from SMEs: 1

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 1

Number of tenders received by electronic means: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Gilson Scientific Ltd.

3B Humphrys Road, Woodside Estate

Dunstable

LU5 4TP

Email

[fsaunders@gilsonuk.com](mailto:fsaunders@gilsonuk.com)

Telephone

+44 8455196872

Country

United Kingdom

NUTS code

- UK - United Kingdom

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £480,000

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## **Section VI. Complementary information**

### **VI.3) Additional information**

(SC Ref:652956)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Glasgow Sheriff Court & Justice of the Peace Court

1 Carlton Place

Glasgow

G5 9TW

Telephone

+44 01414298888

Country

United Kingdom

